THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome,	Alabama K	h	
	(ADDRESS) Central Bank of the South P. O. Box 10566				
2113	(ADURE99)	Birmingham, Al	labama 3529	16	
, -					
TATE OF ALABAMA	F	PARTIAL RELEASE	OF RECOR	DED LIEN	
OUNTY OF JEFFERSON	}		•		
	•		_		_
KNOW ALL MEN BY THESE PR	ESENTS, That, Ce	ntral Bank of <u>the S</u>	outh	, a c	corporation,
oes hereby release from the lien of tha	t certain mortgage	executed by			<u></u>
arlin, Doyle and Pearson I			onMarc	h 22, 1988	
			Challes	•	
vhich said mortgage was recorded in th	e office of the Jud	ge of Probate Court of	Sile x by		County,
Alabama, in	Book No	178	, Page No	348	
			Book No		<u>,</u>
and assigned to					
Page No), the following	g described property and	none other:		
				_	
Lots 17 and 20, according	ig to the sur	vey of Saddle Run	, as record	ded in Map Bo	ook
11, Page 28, in the Prob	ate Office of	f Shelby County,	Alabama.		
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무건 또 간			•	<u>)</u> 88	Ž.
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불				An .	SEE.
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				ì	* ·-
Said mortgage shall continue in	full force and effec	t with respect to the other	er property cow	ered thereby.	
	_			a corporation, ha	caused thes
In Witness Whereof, Central Bar	nk oftne	South		, a corporation, ma	
presents to be executed this8th_	day of	June	, 19 <u>88</u> .		
			·		
		Central Bank of	the So	uth	
		2//2/	Pa FS	Small Z	Z
		Its: Real	Estate Of	ficet	
OTATE OF ALABAMA					
STATE OF ALABAMA	•				
COUNTY OF JEFFERSON)				
i, the undersigned Notary Publ					<u></u>
Charles E. Snipes, III	, -	whose name asR	eal Estate	Officer	. <u></u>
					ent and who
Central Bank ofthe Sout					
known to me, acknowledged before	me on this day tha	t, being informed of the c	contents of the	instrument,	ne ,
as such officer and with full authorit	ty, executed the sar	THE ADMINISTRA FOR SHIP SEE	MIC WOLD SAID	F +	
	, .			19 88	
Given under my hand and Official se	eal this <u>8th</u> d				
		را المستد	1. 0.	. Wilso	~ -
	•	Name Bublic	4 ree	- unso	100
		Notary Public	+	11/24	107