THIS INSTRUMENT WAS PREPARED BY: / MIKE T. ATCHISON, ATTORNEY POST OFFICE BOX 822 COLUMBIANA, ALABAMA 35051

2090

STATE OF ALABAMA SHELBY COUNTY

## LIMITED POWER OF ATTORNEY

Know all men, by these presents, that I, Carroll Jones, the undersigned do hereby constitute and appoint John H. Farr, Jr., or Johnny M. Howard, to be my true and lawful attorney for me, and in my name, place and stead, and on my behalf, and for my use and benefit, to do the following acts:

1. To make, execute and deliver any deed, mortgage, note, or contract, as well as any and all other agreement, documents, and other written memoranda as may be required in the sale of said lands, whether with or without covenants and warranties, in respect to the following described property:

> Any lot located within Paradise Point, Sector One-A, as recorded in Map Book 12, Page 56, in the Probate Office of Shelby County, Alabama

This power of attorney shall not be affected by my disability, incompetency, or incapacity, but shall be deemed to durable in accordance with S26-1-2, Code of Alabama, 1975.

This instrument is to be construed and interpreted as a specific power of attorney. The rights, powers and authority of said attorney-in-fact granted in this instrument shall commence and be in full force and effect on June 24, 1988, and such rights, power and authority shall remain in full force and effect thereafter until I, Carroll Jones, give notice in writing that such power is terminated, or until all the lots in said Paradise Point, Sector One-A, have been sold, at which pont, said power of attorney, will terminate automatically.

Given under my hand and official seal, this Aday of June, 1988.

STATE OF ALABAMA SHELBY COUNTY

BI, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Carroll Jones, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day that the same bears date.

Given under my hand and official seal, this 247 day of June, 1988.

STATE OF ALA, SHELDE IS I CERTIFY THIS INSTRUMENT WAS FILE ...

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