

Jay Miller: Jimmie B. Cory
217 41. 90th St.
Birmingham, AL
35206

2133



TITLE NOT EXAMINED

american title insurance company

2119 - 3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 264-8080

This instrument was prepared by

(Name) Bruce M. Green, Atty.

(Address) P. O. Box 766, Alabaster, AL 35007

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

CHILTON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Thousand Five Hundred and No/100th Dollars (\$4,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
Charles Ray Ellis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jimmie B. Cory

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Chilton County, Alabama, to-wit:

Commence at the N.W. Corner of the S.E. 1/4 of the S.W. 1/4 of
Section 20, Township 24 North, Range 11 East, Bibb County, Alabama
and run Easterly along the North line of said 1/4-1/4 line a distance
of 574.70' to the point of beginning of the property being described,
Thence continue along last described course a distance of 332.95'
to a point, Thence turn an angle of 86 degrees 40 minutes 32 seconds
to the right and run Southerly a distance of 1,144.17' to a point in
the centerline of Bibb County Highway No. 65, Thence turn an angle
of 115 degrees 49 minutes 37 seconds to the right and run
Northwesterly along centerline of said highway a distance of 369.10'
to a point- Thence turn an angle of 64 degrees 09 minutes 51 seconds
to the right and run Northerly a distance of 1,002.68' to the point
of beginning, containing 8.18 acres and marked on each corner with
a steel pin corner. Said property is subject to all agreements of
probated record.

Subject to all existing easements, taxes and restrictions of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 24th
June 1988
day of _____, 19____.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

Charles Ray Ellis (Seal)
Charles Ray Ellis

88 JUN 27 PM 12:33

1. Docu (Seal) : 4.50

2. M13 Tax (Seal)

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 8.00

General Acknowledgment

STATE OF ALABAMA
SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Charles Ray Ellis
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 24 day of June A. D., 19 88

Patricia L. Poggins public.