State of Alabama	•			•	
Jefferson County)		<i>,</i>		•
•	MEN BY THESE PRI	ESENTS, that Fire	st Commercial Mortgage Co	rporation, a	
comparation for walls	o received to it in han	d paid by Marine	Midland Mortgage Se	rvicing Corpor	ration
des bester seems be	arania coll and conver	Marine	e Midland Mortgage Se	rvicing Corpor	ration
does nereby grant, be	interest in and to a cor	y ario assign ano	ecuted to it by L. J. Stee	eley, Sr. and	Dean
all its right, title and i	nterest in and to a cer nd and Wife on the	31 of dow	of May ,19_88		
				_	
recorded in 187	-		, of the records of the Pro		
	•		debt secured thereby and all	rigiti, utile aiku	
	property therein desc			O tankan haa	
			rage Corporation, an Alabam	a Corporation has	
	nce to be signed by				
			even D. Fleming		•
its Asst. Vice P	resident(and its co	rporate seal to be	hereto affixed), this the	<u>3rd</u> day	
of June	, 19 <u>88</u> .				
CORPORATE SEA	L	() -	11 Lante		
		BY	14 Juny 1.		
		ITE: Aset.	Vice President	<u>. </u>	
Attest: 0.	$\Delta = A \Delta$		STATE OF ALA. SHELBE I CERTIFY THIS INSTRUMENT WAS FILE	, <u>,</u>	
	1/2 -		88 JUN 27 PM 1: 22		
BY: Allen	X-100-		•		
ITS: Asst. Vic	e President	···-	JUDGE OF PROBATE	RECORL Recording Fee	SING FEES مکہے ء
, State of Alabama	` `			Index Fee	1.00
Jefferson County	``````````````````````````````````````			TOTAL	. 3.50
•	authority, a Notary Pt	ublic in and for sa	id County, in said State, here		·
June H. La		whose name as _	Asst. Vice Presi		
			, is signed to the foregoing o	onveyance, and wh	10
			being informed of the conte		
			me voluntarily for and as the		
	and with full authority	y, executed the se			
corporation.		3nd	day of June	19 <u>88</u> .	
Given under my h	and and official se al, t	this the	_day or	• / <u></u> ·	•
NOTARY SEAL Sugare D. Hurn Notary Public					
			Notary Public		
	•	My Commi	ssion Expires:	ON EXPIRES MAY 8, 1992	
		•	-		