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Shelby Cnty Judge of Probate, AL
06/24/1998 12:00:00PM FILED/CERT

MAP BOOK 12 PAGE 56

STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUN 24 AM 11:10
JUDGE OF PROBATE

PARADISE POINT-SECTOR ONE-A

A 14 - Lot Rural Single Family Subdivision
Situated in the North 1/4 of Sec. 1, T22S, R1E,
Shelby Co., Alabama.

Prepared By:
Lucas Engineers, Inc.
Teresa M. Lucas, P.E. Reg. #14155
William J. Finley, PLS. Reg. #6009

Scale: 1" = 100' Date: April, 1988

0' 100' 200' 400'

SPONSOR/OWNER:
Mr. John Farr, Jr.
117 South Court
Columbiana, Alabama 35051

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, Chris Marie Hudson, as Notary Public in and for said County and State do hereby certify that William J. Finley, whose name is signed to the forgoing certificate as LAND SURVEYOR, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such SURVEYOR and with full authority therefor.

Given under my hand and seal this 16th day of June, 1988.

By: Chris Marie Hudson
Notary Public

My Commission expires: 6/16/91

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, as Notary Public in and for said County and State do hereby certify that John Farr, Jr. whose name is signed to same as OWNER, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 24th day of June, 1988.

BY: Barbara J. Wilder
Notary Public

My Commission expires: 10-2-88

RESOLUTION:

Be it resolved by the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map of PARADISE POINT- SECTOR I, which said plat or map is certified to have been made by William J. Finley, as SURVEYOR, at the instance of John Farr, Jr. as OWNER and has been exhibited to this Board ; said plat or map are further identified by a recital of the approval of this Board, signed by Myra Davis, County Clerk, Gary Ray, County Engineer, Connie Cooper, Planning Director, and Ron Stutts, Health Officer, of even date herewith.

Myra Davis, County Clerk — 6-13-88 Date

Gary Ray, County Engineer 6-24-88

Connie Cooper, Planning Director 6-24-88

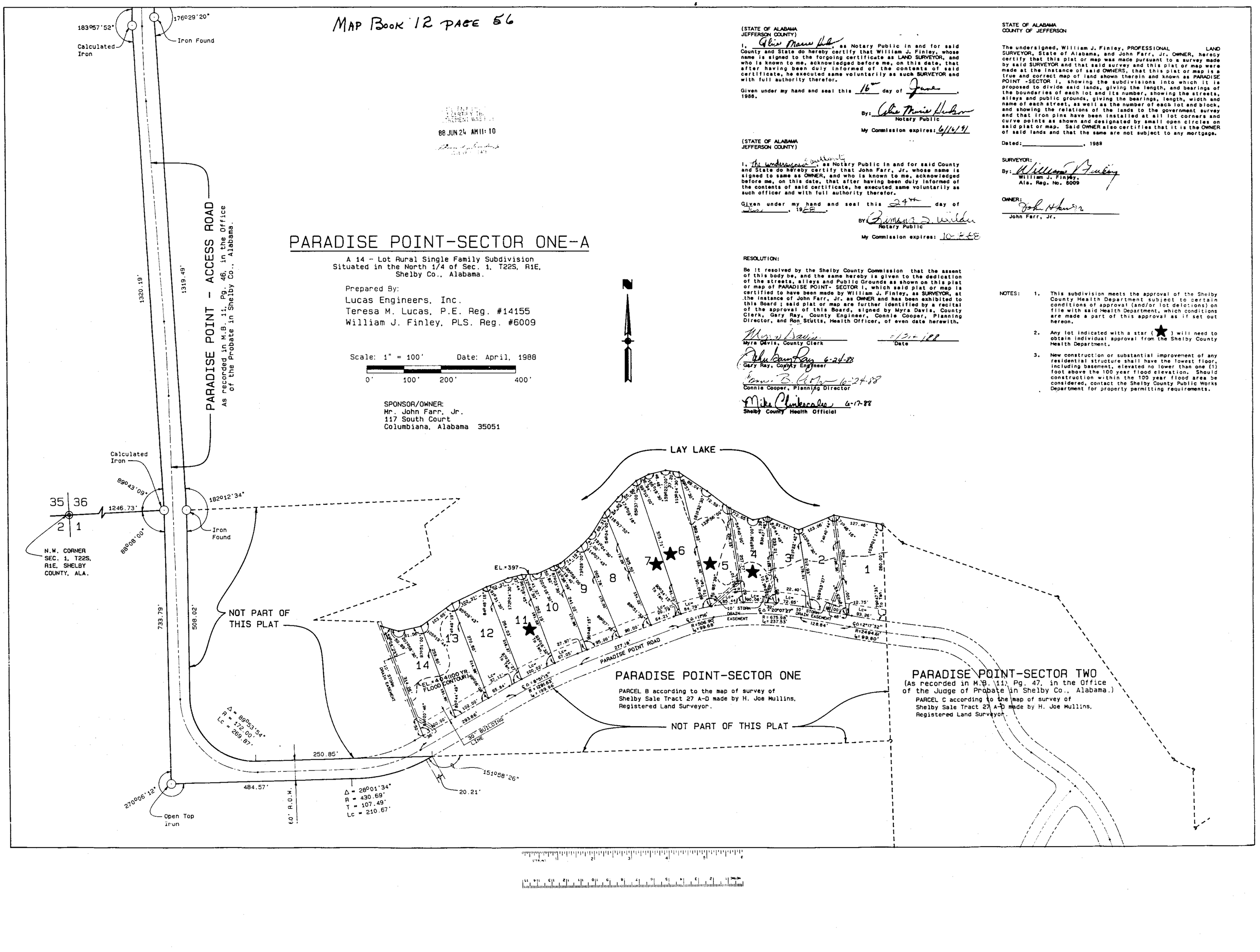
Shelby County Health Official 6-17-88

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, William J. Finley, PROFESSIONAL LAND SURVEYOR, State of Alabama, and John Farr, Jr. OWNER, hereby certify that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made at the instance of said OWNERS, that this plat or map is a true and correct map of land shown therein and known as PARADISE POINT -SECTOR I, showing the subdivisions into which it is proposed to divide said lands, giving the length, and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said OWNER also certifies that it is the OWNER of said lands and that the same are not subject to any mortgage.

Dated: _____, 1988

SURVEYOR:
By: William J. Finley
William J. Finley,
Ala. Reg. No. 6009

OWNER:
John Farr, Jr.

NOTES:
1. This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval (and/or lot delections) on file with said Health Department, which conditions are made a part of this approval as if set out hereon.
2. Any lot indicated with a star (★) will need to obtain individual approval from the Shelby County Health Department.
3. New construction or substantial improvement of any residential structure shall have the lowest floor, including basement, elevated no lower than one (1) foot above the 100 year flood elevation. Should construction within the 100 year flood area be considered, contact the Shelby County Public Works Department for property permitting requirements.