| ALI | ABAMA | |
|-------------|--------|------|
| COUNTY OF _ | Shelby | |
| | - | 1959 |



| | FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, acknowledges |
|------------|--|
| | full payment of the indebtedness secured by that certain |
| | mortgage executed by James D. Garner and wife, Margaret |
| | M. Garner , of record in Mortgage Book 149 |
| | Page 382 & 383 in the Office of the Judge of Probate of |
| | Shelby County, Alabama, and the undersigned does |
| | futher hereby release, remise, and quitclaim all its right, |
| | title and interest acquired under and by virture of said |
| | mortgage. |
| | |
| | |
| | IN WITNESS WHEREOF FIRST AMERICAN BANK OF PELHAM, PELHAM, |
| | ALABAMA, has caused this instrument to be executed for and On its |
| | behalf by its duly authorized officer on this 23rd day of |
| | June 19 88 |
| 31 | I CERTIFY THIS FIRST AMERICAN BANK OF PELHAM INSTRUMENT WAS FILE: |
| PAGE 131 | 88 JUN 24 AM 8: 27 BY: |
| # # | TMG. Vice President & Cashier |
| 13 | STATE OF ALABAMA JUDGE OF FRORATE COORDING FEES |
| 300 | COUNTY OF Shelby Index Fee |
| | TOTAL <u> </u> |
| | hereby certify that William E. Bush , whose name as |
| | Vice President & Cashier of FIRST AMERICAN BANK OF PELHAM, |
| | · · · · · · · · · · · · · · · · · · · |
| | PELHAM, ALABAMA, is signed to the foregoing release and who is known |
| | to me, acknowledged before me on this date that, being informed of |
| | the contents of said instrument, he, as such officer and with full |
| | authority, executed the same voluntarily for and as the act of said |
| | corporation. Given under my hand and official seal this 23rd day |
| | |
| <i>)</i> · | of June 19 <u>88</u> . |
| | NOWARY BURTTO |
| Copy | NOTARY PUBLIC |
| | |

MY COMMISSION EXPIRES DECEMBER 16, 1991

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,