

STATE OF ALABAMA
JEFFERSON COUNTY

1983

This instrument was prepared by
SHELBY BLEVINS
511 20th STREET
BIRMINGHAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, John T. Burke, III and wife Jeri C. Burke
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 109, Page 51, Probate office of ~~Jefferson~~ ^{Shelby} County
~~Columbiana~~
~~Birmingham, Bessene~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama does hereby acknowledge
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, Alabama, has caused its name to be affixed by
Albert C. Hultquist, its President, duly authorized thereto, on this
the 8 day of June, 19 88

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)

ATTEST:

Mildred M. Son

Executive Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

RECORDED & INDEXED
Recording Fee 2.50
Index Fee 1.00
TOTAL 3.50

JUDGE OF PROBATE

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUN 24 AM 9:28

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Albert C. Hultquist whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 8 day of June, 19 88.

Susan H. Blevins
Notary Public

My Commission Expires July 14, 1990

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