/80/ CORPORATION ASSIGNMENT OF MORTGAGE

Bank, A Federal Savings Bank, its successor interest under that certain Mortgage dated	ortgage Corp., a corporation, assign and transfer to Altus and assigns all beneficial June 20, 1988
and recorded as instrument No, of C	onin book fficial Records in the office
Alabama parcel of land in the NW 1/4 of the SE 1/4 of outh, Range 3 West, Shelby County, Alabama, dest the Northwest corner of said 1/4 1/4 Section est 1/4 1/4 line 547.35 feet to the point of last course 214.81 feet; thence turn left 87 dest 474.00 feet; thence turn left 92 deg. 47 dest to the point of beginning; being situated LSO, an easement for ingress, egress and utiling each side of the following described center orthwest corner of the NW 1/4 of the SE 1/4 of outh, Range 3 West, Shelby County, Alabama; the est 1/4 1/4 line 562.35 feet; thence turn left nd run East 473.51 feet to the point of beginn hence continue last course 812.28 feet to the county Highway No. 107 and the end of said cent shelby County, Alabama.	Section 36, Township 21 scribed as follows: Commence thence run South along the seginning thence continue 1. 12 min. 22 sec. and run 1. 38 sec. and run North 1. sec. and run West 473.51 1. Shelby County, Alabama. 1. ties, 30 feet wide, 15 feet 1. ine: Commence at the 1. Section 36, Township 21 1. Section 36, Township
Together with the note or notes therein of money due and to become due thereon with in or to accrue under said Mortgage.	Celebo and all segment and
TO HAVE AND TO HOLD unto the said Altus Ban successors and assigns, FOREVER.	
IN WITNESS WHEREOF, the said Altus Mortga caused this instrument to be executed in authorized person Vicki Hassinger	ge Corp., a corporation, has to corporate name by its duly
T CERTIFY THE INSTRUMENT WAS FILE. 88 JUli 22 PH 12: 09 By:	ansin cer.
88 JUNI 2 By: Office Manager JUUGE OF PROBATE Its: Office Manager	تاظم و المدارية
2 A CROBALL LOS	
JUDGE OF THE	decording F a \$ 2.50
STATE OF Alabama COUNTY OF Jefferson	Index F &LAO TOTAL
STATE OF Alabama	rotal said County, in said State, whose of Altus of the foregoing instrument, and me on this day, that being t, he/she, with full authority, e act of such corporation.
STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for hereby certify that Vicki Hassinger name as Office Manager Mortgage Corp. a corporation, is signed to who is known to me, acknowledged before informed of the contents of this instrument executed the same voluntarily for and as the Given under my hand and official seguine June 19 88	resaid County, in said State, whose of Altus of the foregoing instrument, and me on this day, that being the he/she, with full authority, e act of such corporation. al this the 20th day of
STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for hereby certify that Vicki Hassinger name as Office Manager Mortgage Corp. a corporation, is signed to who is known to me, acknowledged before informed of the contents of this instrument executed the same voluntarily for and as the Given under my hand and official seguine June 19 88	rotal 3.50 rotal 3.50 resaid County, in said State, whose of Altus of Altus of the foregoing instrument, and me on this day, that being t, he/she, with full authority, e act of such corporation. al this the 20th day of
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