STATE OF ALABAMA)	
IFFERSON COUNTY)	

190 me 697

Alabama

1/87

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVING BANK. a Federally Chartered Savings Bank its successors and assigns, that certain mortgage executed by Angle P. Reed, a ANG XVAIRE. single person to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 65,600.00 dated the 31st day of August _____, 1987 and filed for record on the <u>3rd</u> day of <u>September</u>, 1987 in the Office of the Judge County, Alabama in Volume of Probate of Shelby at Page __318_____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and its Lola Cannady Secretary both of whom are thereunto duly authorized, this the _6th_ day , 19<u>88</u>. of ____ May (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership President Its Assistant VIde lts <u>Assistant</u> STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Mary Guined</u> and <u>Lola Cannady</u> whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the 6th _ 19<u>88</u> ___. May My Commission Expires: 10-29-90 Notary Públic STATE OF ALA. SHELDY . State of Alabama at Large I CERTIFY THIS MISTRUMENT WAS FILE: 88 JUN 22 AM 8: 29 This instrument was prepared by MARY GURED

JUDGE OF PROBATE C/O Collateral Monday Mark.

Birmingham, AL 35210

_aurtury Mason