STATE OF ALABAMA COUNTY

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FOR VALUE RECEIVED, the undersigned Guaranty Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Nichols & Hill Construction to Guaranty Federal Savings and Loan Association, dated December 12, 1988, and recorded in Real 106, Page 278, in the Probate Office of Shelby County, Alabama, the following described property situated in Shelby County, Alabama, to-wit:

Unit 1204, Lot 4 Blk. 5, accourding to the resurvey of Breckenridge Park as recorded in Map Book 11 Page 18 in the office of the Judge of Probate of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Guaranty Federal Savings and Loan Association has caused its signature to be affixed on this the 15th day of June ,1988, by Terrell W. Armstrong ,Its Vice President:

I CERTIFY THIS INSTRUMENT WAS FILE

GUARANTY FEDERAL SAVINS AND LOAN ASSOCIATION

88 JUN 22 PM 3: 12

JUDGE OF PROBATE

By: Its Vice President

1:00

STATE OF ALABAMA JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that Terrell W. Armstrong , whose name as Vice President , of Guaranty Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 15th day June ,1988.

NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES MARCH 28, 1990

This instrument prepared by Charlotte B. Farris, Guaranty Federal Savings & Loan Assn. P.O. Box 128, Birmingham, AL. 35201

William R. Hill

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