State of Alabama)

Shelby County)

FULL SATISFACTION OF RECORDED LIEN

1830

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned First South Production Credit Association, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Trammell L. Norris and wife, Donna G. Norris which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Mortgage Book No. 55, Page No. 978-980 (and assigned to ---------- in Book No. ------, Page ------) and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, David A. Howse, as Divisional Vice President, has caused these presents to be executed this 3rd day of June, 1988.

David A. Howse, DVP
David A. Howse, Divisional Vice President

State of Alabama)

Cullman County)

BOOK 190 PAGE 943

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that David A. Howse whose name (as Divisional Vice President of First South Production Credit Association, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3rd day of June, 1988.

Sandra Benefield
Notary Public

My Commission expires: 05-20-89

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 22 PM 1:50

Rec 2.50
Tax 1.00
3.50

JUDGE OF PROBATE

****
CERTIFICATE

State of Alabama)

_____ County)

I hereby certify that the foregoing instrument was filed for record in this office this the _____ day of _____, 19____ at _____ o'clock ____.M., and duly recorded in Mortgage Book _____ at Page _____.

Judge of Probate

THIS INSTRUMENT PREPARED BY:
FARM CREDIT SERVICES
NORTHEAST ALABAMA DIVISIONAL OFFICE
POST OFFICE BOX 1646
CULLMAN, ALABAMA 35056-1646

Anthony Luable