## CAHABA PARK SOUTH RESURVEY NO. 1

Bring a resurvey of Lot 13 and part of Lot 14, Cahaba Park South as recorded in map book 9, page 184, Shelby County, Alabama and situated in the N.W. %-N.W. & Section 36, T-18 South, R-2 West. Shelby County, Alabama



WALTER SCHOEL ENGINEERING CO. Birmingham, Alabama.

STATE OF ALABAMA SHELBY COUNTY

The undersigned, Walter Schoel, Jr., Civil Engineer and Surveyor, and 280 Associates Ltd. Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that this plat or map were made at the instance of said Owner. That this plat or map is a true and correct plat or map of the lands shown therein and known or to be known as CAHABA PARK SOUTH RESURVEY NO. 1, showing the subdivisions into which it is proposed to divide said lands, giving the langth and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government survey of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certify that they are the Owners of said lands and that same are not subject to any mortgage, except mortgages held by SouthTrust Bank of Alabama, N.A. and Principal Mutual Life Insurance Company. Said Owners dedicate streets, alleys and public grounds as shown on said plat or map. Said Owners agree that Shelby County may at any time change the nature of any street, alley or public grounds, or any part thereof from the natural grade to the permanent grade without the payment of compensation or damages to the abutting owners; and this agreement shall be a covenant running with the lands. The undersigned appoints Shelby County as agents for the purposed of filing said plat or map, together with this instrument for record, and certify that we have full authority to execute same.

WALTER SCHOOL ENGINERING COMPANY

280 ASSOCIATES LTD., OWNER Frank Kovach, General Partner

SOUTHTRUST BANK OF ALABAMA, N.A. MORTGAGEE W. T. Keith, Vice-President PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, MORTGAGEE

Ronald B. Franklin, Director and Secretary

STATE OF ALABAMA TEFFERSON COUNTY

STATE OF ALABAMA

TEFFEPSO: COUNTY

I, LARGE C. (1662, a Notary Public in and for said County in said State, hereby certify that Walter School, Jr., Civil Engireer and Surveyor, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day, that being informed of the contents of the certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this \_\_\_\_\_\_day of MARCH\_\_\_, 1988.

der my hand and seal this the 1977 day of 1016,

Jake, a Notary Public in and for said County in said State, hereby certify that Frank Kovach, whose name is signed to the toregoing centificate as General Partner of 280 Associates, Ltd., and who is known to me, acknowledged before me on this day, that being informed of the convents of the certificate, he executed the same voluntarily as such individual with full authority therefor. Given under my hand and seal this the ST day of MARCH. 1988.

STATE OF ALANS "A

TEFFERSON COUNTY 1, 1/2 cm / 1/2/2, a Notary Public in and for said County in said State, hereby certify that Sill Eddleman, whose name is signed to the and who is known to me, acknowledged before me on this day, foregoing certificate as General Partner of 280 Associates, Ltd., that being informed of the contents of the certificate, he executed the same voluntarily as such individual with full authority therefor.

STATE OF ALARAMA

JEFFERSON COURSE \_\_, a Notary Public in and for maid County in maid State, hereby certify that W.T. Feith, Vice-President of South-Trust Bank o' Alabama, N.A., Mortgages, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day, that being informed of the contents of the certificate, he, as such officer and with full authority executed the same voluntarily for and as

the act of said corporation.

STATE OF TOWA POLE COUNTY

, Michelle M. Clarager , a Notary Public in and for said county in said State, hereby certify that Fonald B. Franklin, Director and Secretary, me of this day, that being informed of the contents of the certificate, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Mekell N. Clewarger

SEEBNY COURT

APPROVED: SHELRY COUNTY HEALTH DEPARTMENT 11 Jus Holling J. P.S.

5:25-88

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