

1523
STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by J. Harris Homes, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 171, Page No. 824, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Gene Woodham has caused these presents to be executed this 17th day of June, 19 88.

✓ ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
Gene Woodham
By: GENE WOODHAM, Its Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

BOOK 190 PAGE 295
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED.

NOTARY PUBLIC

Recording Fee \$ 2.00

Index Fee 1.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT TOTAL 3.00

I, the undersigned, _____ Notary Public, in and for said County in said State, hereby certify that GENE WOODHAM whose name as VICE PRESIDENT of ALABAMA

FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of June, 19 88

Julie Stone
NOTARY PUBLIC