STATE OF ALABAMA COUNTY OF SHELBY

/573

payment of that certain Promissory Note and Mortgage, to the undersigned, MERCHANTS AND PLANTERS BANK, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by JERRY LUCAS, which is recorded in the Probate Office of Shelby County, Alabama, in Book 190, Page 435, the following described lot or parcel of land, to-wit:

Begin at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 28, Township 19 South, Range 1 East; thence run South along the East line of said 1/4 1/4 for 208.90 feet; thence 88 deg. 50 min. 53 sec. right run 88.12 feet; thence 91 deg. 09 min. 07 sec. right run 189.13 feet; thence 91 deg. 09 min. 07 sec. left run 148.0 feet to the Easterly right of way of Shelby County Highway No. 55; thence 109 deg. 28 min. 36 sec. right run along said right of way for 20.96 feet to the North line of said 1/4 1/4; thence 70 deg. 31 min. 24 sec. right run 229.53 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said MERCHANTS AND PLANTERS BANK has hereto set its signature this 20th day of June, 1988.

MERCHANTS AND PLANTERS BANK

By:	- Drung
Its:	Executive Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. P. Kelly , whose name, as Executive Vice President of MERCHANTS AND PLANTERS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official geal this the 20th day of June, 1988.

tary Public

This instrument was prepared by: Daniel M. Spitler, Attorney at Law 108 Chandalar Drive, Pelham, Alabama 35124 Motary Public, Alabama State At Large My Commission Expires January 23, 1989

I CERTIFY THIS
INSTRUMENT WAS FILL.

: 2-50

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TOTAL

3.50

JUDGE OF PROENTS

Perry Lucas