

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Robert S. Ailshie

Know All Men By These Presents, That, the undersigned

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Frank Troncale

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Book No. 10, Page No. 54, (and assigned to
in Book No. 177, Page 546,) and the undersigned does further hereby release and
satisfy said mortgage.
Altadena Woods Lot #59, 2nd. Sector

In Witness Whereof, the undersigned, Bill Street's Decorating Center

has caused these presents to be executed this 7th. day of June, 19 88

Bill Street's Decorating Center

Robert S. Ailshie

Robert S. Ailshie

RECORDING FEE

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
Robert S. Ailshie whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 7th day of June, 19 88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA) 88 JUN 20 AM 9:41
SHELBY COUNTY)

Thomas A. Woodward, Jr.
JUDGE OF PROBATE
Notary Public

Judge of Probate

Notary Public Martha Edwards Woodward

MY COMMISSION EXPIRES NOVEMBER 14, 1991

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
_____ whose name as _____ of
_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____

Judge of Probate
Notary Public

Land Title

BOOK 190 PAGE 291

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