

SPECIAL WARRANTY DEED

1444

THE STATE OF ALABAMA
SHELBY COUNTY

FHA CASE NO. 011-2537789-203

KNOW ALL MEN BY THESE PRESENTS:

That for land in consideration of One and No/100 (\$1.00)
Dollar and other valuable consideration, the receipt whereof is
hereby acknowledged, the undersigned grantor, SouthTrust Mortgage
Corporation, a Delaware Corporation, does hereby grant, bargain,
sell and convey unto the Secretary of Housing and Urban
Development of Washington, D.C.^(*) his successors and assigns, the
following described real estate situated in the County of _____
Shelby, State of Alabama, to-wit:

From the Northeast corner of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West, run Southerly along the East boundary line of said 1/4-1/4 Section for 400.00 feet to the point of beginning of the land herein described; thence turn an angle of 97 deg. 00 min. 30 sec. to the right and run Northwesterly 255.25 feet; thence turn an angle of 98 deg. 42 min. to the left and run Southerly 40.0 feet; thence turn an angle of 31 deg. to the left and run Southeasterly 279 feet, more or less, to the center of Bishop Creek; thence run up along the center of said creek with the meanderings thereof for 300 feet, more or less, to the intersection of the center of said creek and the East boundary line of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West; thence run Northerly along the East boundary line of said 1/4-1/4 Section 470 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

The hereinabove described foreclosure sale will be held on the 8th day of June, 1988, during the legal hours of sale, at the main entrance of the Shelby County Courthouse, Columbiana, Alabama. For the purpose of correcting the place of public foreclosure sale as incorrectly set forth in the mortgage which is the subject of said foreclosure, this Notice of Foreclosure sale is being advertised in both the Alabama Messenger, Birmingham, Alabama and The Shelby County Reporter, Columbiana, Alabama.

This is to correct the legal description recorded in that certain mortgage on Page 107 and 722 in Real Volume 057.

Subject to taxes for the current year, 1988.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

TO HAVE AND TO HOLD the above-described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed

(*) FOR AD VALOREM PURPOSE: Single Family Property Disposition Branch
15 South 20th Street
Birmingham, Alabama 35233

Carretti, Newcom

contains no warranty except against the acts of the grantor,

SouthTrust Mortgage Corporation

and all persons claiming by, through or under it.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation

_____ has caused this conveyance to be executed by its Senior Vice President, who is thereunto duly authorized, on this 13th day of June, 19 88.

By: _____

Ben Machen, Senior Vice President

ATTEST:

D. Catherine Gordon
D. Catherine Gordon, Assistant Secretary

STATE OF Alabama

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Ben Machen whose name as Senior Vice President of SouthTrust Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of June, 19 88.

Linda Fiechter Eads
Notary Public Linda Fiechter Eads

This instrument prepared by:
Douglas Corretti
1804 - 7th Avenue North
Birmingham, Alabama 35203
ATTORNEYS: CORRETTI & NEWSOM

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 17 AM 10:47

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$5.00
Index Fee 1.00
TOTAL \$6.00

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