

1473

THE STATE OF ALABAMA,
Jefferson County.

Know All Men By These Presents

That we Susan Phillip's as Principal, and St. Paul Fire and Marine
Insurance Company as Surety

are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand Dollars and 00/100
(\$10,000.00)----- Dollars, for the payment of which well and truly to
be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents,
and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 24th day of May, 19 88

The condition of the above obligation, That whereas the above bound Susan Phillip's

was duly Appointed

to the office of Notary Public on the 24th day of May; for the

term of 4 years from the 24th day of May, 1988

in Precinct No. _____ in and for said County.

Now, if the said Susan Phillip's shall faithfully perform and dis-
charge all the duties of said office during his continuance therein then the above obligation to be void,
otherwise to remain in full force and effect.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 17 AM 10:24

Thomas A. Brown, Jr.
JUDGE OF PROBATE

Susan Phillip's (L.S.)
Susan Phillip's (L.S.)

St. Paul Fire and Marine Ins. Co. (L.S.)
Janet E. Thompson (L.S.)
Janet E. Thompson Attorney-in-fact

Taken and approved this 17TH day of JUNE, 1988

Thomas A. Brown, Jr.
Judge of Probate.

THE STATE OF ALABAMA,
Jefferson County.

OATH OF OFFICE

I, Susan Phillip's solemnly swear that I will support the consti-
tution of the United States and the constitution of the State of Alabama, so long as I continue a citizen
thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about
to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 19th

day of May, 19 88

Lisa L. Brown

Notary Public.

Susan Phillip's
Susan Phillip's