

This instrument was prepared by:  
Doris Ruffin  
2030 First Avenue, North  
Birmingham, Alabama 35203

1436

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and Loan Association, a corporation, for value received to it in hand paid by ..... BancBoston Mortgage Corporation..... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ..... Ricky D. Shumaker and wife, Janet A. Shumaker ..... and recorded in Volume 187.. Page 315... of the records of the Probate Court of ..... Shelby ..... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Guaranty Federal Savings and Loan Association.

IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a corporation, has caused this conveyance to be signed by Hylott L. Armstrong, Jr. .... its President ..... on June 7 ..... 19 88 .....

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN 17 AM 10:30

*Thomas A. Shumaker, Jr.*  
JUDGE OF PROBATE

✓ GUARANTY FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By: *Hylott L. Armstrong, Jr.* .....  
Its President

ATTEST:

*Eri Hoat*  
Vice President .....

| RECORDING FEES  |      |
|-----------------|------|
| Recording ..... | 2.50 |
| Index .....     | 1.00 |
| TOTAL .....     | 3.50 |

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that .. Hylott L. Armstrong, Jr. ...., whose name as ..... President ..... of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the .7th... day of ..... June ..... 19 88 .....

*Joan Beth Smith*  
.....  
Notary Public  
My Commission Expires June 12, 1988  
My commissions expires .....