/// ASSIGNMENT		
	STATE OF _Alabama COUNTY OF _Shelby	Loan Number 4530010-10
	CCI Vali	successors and assigns, that  executed by <u>Public Homes, Inc.</u> to Altus Mortgage
	Corp., in the original principal sum of <a href="https://doi.org/19_88"></a> 9thday of	ShelbyCounty,  189County,  189Ton Page775,  the note therein described and
	TO HAVE AND TO HOLD unto the said Altus successors and assigns, FOREVER.	Bank, A Federal Savings Bank, its
	geb day of	as its <u>Assistant Vice</u> seal to be hereto affixed, on the
( <u>)</u>	- ALTUS MORTGAGE CORP.	
	By: Toll Allen  I CERTIFY II  O Its: Assistant Vice President HISTRUMENT WAY	HIS S FILL.
<del></del> -	H BBJUN 16 AM	9:18 (2.) 2.50
800K	STATE OF Alabama COUNTY OF Shelby	3.50
	I, the undersigned authority, in and ich hereby certify that	y Baid County, in Baid State, whose, of Altus
	Mortgage Corp., a corporation, is signed who is known to me, acknowledged before informed of the contents of this instrumented the same voluntarily for and a	me on this day, that being ment, he/she, with full authority, as the act of such corporation.
	Given under my hand and official seal in the seal in t	Notary Public (Seal)
		Trene Brecht
		y commission expires Commission Expires 03/23/92
	This instrument was prepared by: Altus Mortgage Corp.	
	Irene Brecht	Altus Bauk
	P.O. Box 36577  B'ham, AL. 35236	
	L-1807 /87	