## />97 ASSIGNMENT

V. ( Postanne	37/ 7
	Loan Number 4527870-6
STATE OFAlabama	
- conserve AP Aballer	amation
	B Mortgage Corp., a corporation,
FOR VALUE RECEIVED, the undersigned Altudoes hereby, grant, bargain, sell, convey does hereby, grant, bargain, sell, its	y, assign and deliver unto the
does hereby, grant, bargain, sell, convey does hereby, grant, bargain, sell, convey does hank, A Federal Savings Bank, its	successors and assigns, blick balley executed by Tommie L. Bailey
Altus Bank, A rederat barren	executed by Tours Mortgage
to in	to wrong non-ca-
d/b/a True barrey consultation of	recorded in the Office of
d/b/a T?L? Bailey Construction  Corp., in the original principal sum of  Lord day of June, 19 88  in	shelby County,
Zno of Probate	787
together with the debt thereby secured, the interest of the undersigned in and the undersigned in and the interest of the undersigned in and the undersigned in an and the undersigned in an and the undersigned in an analysis and the undersigned in an ana	to the lands and property conveyed
by said security instrument.	
Uy Duller -	Bank, A Federal Savings Bank, 105
TO HAVE AND TO HOLD unto the said Altus	
IN WITNESS WHEREOF, the said Altus Mort	gage Corp., a corporation, had
IN WITNESS WHEREOF, the Bald his executed i	n its corporate name by 105 cars
IN WITNESS WHEREOF, the said Altus Mort caused this instrument to be executed i authorized person	, as its <u>assistant</u> on the
authorized person	seal to be nereto alla oc
Vice President and its corporate	<u>June</u> , 101
2nd uu,	
ALTUS MORTGAGE CORP.	
ALTOS MORIGINA	entities.
By:	V THIS (SEAL)
By: Tom Allen  Its: Assistant Vice President  NSTRUMENT	T WAS FILL.
Its: Assistant Vice President WSTRUMENT	M 9:31 Pec 2.50
uni 16	AH 9:31 Pec 2.50
B8 JUN 16	3 30
STATE OF Alabama Shalby	OF PROPAGE in said State,
COUNTY OF Shelby	of PROPAGE.
	for said County, in Bala, whose
STATE OF	llen, of Altus
S hereby Certify Distant Vice President	foregoing instrument, and
name as is bigi	hed to the last being
Mortgage Corp. to me, acknowledged below	www.nent. he/she, with full authority,
Mortgage Corp., a corporation, who is known to me, acknowledged before who is known to me, acknowledged before informed of the contents of this institution, and well interested the corporation, acknowledged before the informed of the contents of this institution, acknowledged before the contents of the corporation, acknowledged before the informed the contents of the corporation, acknowledged before the contents of the content	as the act of such corporation.
Given under my hand and official seal	this the <u>2nd</u> day of
Given under my hand and official bon-	1) 1 ++ "
June, 19	ld. Chasel
	(Seal)
	Motary Public (Seal)
	Irene Brecht  My Campissian Expires 03/23/
	my commission expires
,eanted hv:	
This instrument was prepared by:	
Altus Mortgage Corp.	

P.O. Box 36577
B'ham, AL. 35236

Altus Bau