

SEND TAX NOTICE TO:

(Name) C. I. Crais  
P. O. Box 59364-  
 (Address) Birmingham, Alabama 35259

This instrument was prepared by

(Name) Frank Dominick  
2121 Highland Avenue  
 (Address) Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and No/100----- DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Marion F. Dick, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

C. I. Crais

(herein referred to as grantee, whether one or more) all my right, title, interest and claim in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 26 and the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 27, both being in Township 20 South, Range 3 West, lying east of the easterly right of way line of Shelby County Highway #95, and southeast of the northwest line of a 80-foot wide Colonial Pipe Line easement, and southwest of the center line of a 10-foot wide Alabama Power Company transmission line easement.

Subject to a 30-foot wide Plantation Pipe Line easement and any other easements or rights of way of record.

The above property is not the homestead of the grantor or his spouse.

1. Deed \$ 18.00  
 2. Mfg Tax  
 3. Recorder 2.50  
 4. Interest 1.00  
 TOTAL 21.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, and that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 7th day of June, 19 88

STATE OF ALA. SHELBY COUNTY  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 88 JUN 16 AM 10:52

Marion F. Dick (Seal)  
Marion F. Dick (Seal)  
 (Seal)

STATE OF ALABAMA  
 JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marion F. Dick, a married man is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of June, A. D., 19 88

P.O. Box 1387  
Birmingham, AL 35201  
Emilie H. Runyan  
 Notary Public

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