

1298

## PARTIAL RELEASE

STATE OF ALABAMA) She1by COUNTY)

| For and in consideration                                     | on of One Dollar (\$1.00) | and other good an     | d valuable considerat                            | ions to it in hand                     |
|--|---------------------------|-----------------------|--|--|
| paid, the receipt whereof is b<br>County                     | nereby acknowledged; the  | _                     | •  | -                                      |
| mortgage executed by Valle                                   | ybrook Development        | Company, a Partn      | ership dated 7-                                  | 8-87                                   |
| recorded in Volume 139                                       | Page 818                  |                       | of Shelby  | County,                                |
| Alabama; the following descr                                 | _                         |                       |  |  |
| Lot 15 Valleyb   | rook, Shelby County       | , Alabama             |  |  |
|  |                           |                       |  |  |
|  |                           |                       |  |  |
|  |                           |                       |  |  |
|  |                           |                       |  |  |
| 797  |                           |                       |  |  |
| Ye haine diationally speed                                   |                           |                       |  |  |
| it being distinctly und                                      | erstood, however, that a  | all other property in | said mortage describ                             | ed and conveyed,                       |
| shall be and continue to remain the said mortgage in said mo |                           |                       |  |  |
| the said mortgage in said mo                                 | SANK TORK Shelby Co       | unty a corpor         | continue in full force<br>ration, shall continue | to have all rights                     |
| and powers granted to it un-                                 |                           |                       |  | ••• ••• ••• ••• ••• ••• ••• ••• ••• •• |
|  |                           |                       |  |  |
| IN WITNESS WHERE   | OF, the undersigned, I    | FIRST ALABAMA         | BANK TOW Shelby                                  | County a                               |
| corporation, has caused these                                | presents to be execute    | d by <u>Karen J.</u>  | Cobb   |  |
| itsOperat  | ions Manager              | , duly authorized th  | ereto, on this. 6th                              | day                                    |
| of May   | , <u>19.88</u>            |                       |  |  |
|  | <b>-1.</b>                | FIRST ALABAM          | A BANK OXX Shell                                 | y County                               |
|  | I CERTIFY THIS            | By Dry                | O Call   |  |
|  | INSTRUMENT WAS I          | 01                    |  | الماملىك بالمامية                      |
| STATE OF ALABAMA)  | 88 JUN 16 AM 9            | : 31                  | teder 2.   |  |
| Shelby COUNTY)   | JUDGE OF TROBAL           | مطرره عند.<br>ت       | Index  | 1.00                                   |
|  |                           |                       | TOTAY.   | <u>3.5</u> 0                           |
|  | thority, a Notary Publi   |                       |  |  |
| Karen J. Cobb  |                           | whose name as         | Operations Manage                                |  |
| of PIRST ALABAMA BANK  |                           |                       | a corporation, is signe                          |  |
| release, and who is known to                                 |                           |                       |  |  |
| conveyance, he, as such office corporation.                  | er, and with full author  | nty, executed the sa  | me voluntarily for and                           | a as the act or said                   |
| corporation.   |                           |                       |  |  |
| Given under my hand  | and official seal this    | oth day of _          | May  | , 19 <u>_88</u>                        |
|  |                           |                       | E. Borer   |  |
|  |                           |                       | Notary Public                                    | term Eyes                              |
| LON-148  |                           | ADt.                  | Notary Public                                    | 9-16-91                                |
|  |                           | TI COLLA \            |  |  |