(Name) Tony O. Gipson 5140 Jameswood Drive (Address) Birmingham, AL 35244

This instrument was prepared by

(Name) Gene W. Gray, Jr. 2100 SouthBridge Parkway, Suite 650 Birmingham, AL 35209 (Address) _

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH BIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

Shelby County

COUNTY OF SHELBY

ONE HUNDRED SIXTY SEVEN THOUSAND DOLLARS AND 00/100-----(\$167,000.00) That in consideration of

John T. Watley, a married man and Henry Rooks Construction a corporation, to the undersigned grantor, Company, Inc., d/b/a Chippendale Homes (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Tony O. Gipson and Pamela S. Gipson (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Lot 11, according to the map and survey of Jameswood, 1st Sector, as recorded in Map Book 10, Page 45, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

\$133,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

The property described in this instrument is not the homestead of the grantor. Said grantor is conveying pursuant to Section 6-10-3 of the Code of Alabama, as amended.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns

forever, against the lawful claims of all persons. President, Henry Rooks IN WITNESS WHEREOF, the said GRANTOR, by its day of June who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th

KXXXX

HENRY ROOKS CONSTRUCTION COMPANY, INC., D/B/A CHIPPENDALE HOMES

1988

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Gene W. Gray, Jr.

a Notary Public in and for said County in said

Henry Rooks State, hereby certify that

Henry Rooks Construction Company, Inc., d/b/a

President of Chippendale Homes a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the

contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

10th

une day of

Gene M

I, Gene W. Gray, Jr., a Notary Public in and for said County, in said State, hereby certify that John T. Watley, whose name as President of Chippendale Homes, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corportion. Given under my hand and official seal, this the 10th day of June, 1988.

My commission expires: 11-9-90

SHATE OF ALA, SHELLING T CERTIFY THIS

Notary Pool

88 JUN 16 AH 10: 21

JUDGE OF FRORATE

1. Deed Tax \$ 33.50

2. Mtg. Tax

3. Recording Fac S.00

4. Indexing Fee = 1.00

TOTAL

39.50

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