

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
 Central Bank of the South
 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
 does hereby release from the lien of that certain mortgage executed by _____
Carlin, Doyle and Pearson Partnership on March 22, 1988
 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
 Alabama, in _____ Book No. 178, Page No. 348
 (and assigned to _____ in _____ Book No. _____
 Page No. _____), the following described property and none other:

Lots 17 and 20, according to the survey of Saddle Run, as recorded in Map Book
 11, Page 28, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
 presents to be executed this 8th day of June, 1988.

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 JUN 16 AM 9:19

STATE OF ALABAMA

COUNTY OF JEFFERSON)

Central Bank of the South

By

Its: Charles E. Snipes, III
Real Estate Officer

FILED

\$2.50

1.00

3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Charles E. Snipes, III whose name as Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of June, 1988.

Cathy Lee Wilson
 Notary Public

11/25/89

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