

1290

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Carlin, Doyle and Pearson Partnership on March 22, 1988
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 178, Page No. 348
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 17 and 20, according to the survey of Saddle Run, as recorded in Map Book
11, Page 28, in the Probate Office of Shelby County, Alabama.

BOOK 189 PAGE 779

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 8th day of June, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUN 16 AM 9:19

Central Bank of the South
By Charles E. Snipes, III
Its: Real Estate Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

FILED
\$2.50
1.00
3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Charles E. Snipes, III whose name as Real Estate Officer of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of June, 1988.

Cathy Lee Wilson
Notary Public
11/25/89
Altus