

1259
First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~XXX~~ Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Steven E. Chambers dated October 6, 1987 recorded in Volume 154, Page 720, Probate Records of Shelby County, Alabama; the following described property:

A parcel of land situated in the NE 1/4 of the SE 1/4 of Section 20, and in the NW 1/4 of the SW 1/4 of Section 21, all in Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows.

BOOK 189 PAGE 731
Commence at the NE corner of said NE 1/4 of SE 1/4 of Section 20, being the POINT OF BEGINNING. Thence proceed N 87° 07' 00" W along the north line of NE 1/4 of SE 1/4 for 386.64 feet to a point; thence S 45° 39' 09" E for 92.68 feet to the beginning of a curve to the left, said curve having a central angle of 48° 38' 23", a radius of 170.00 feet, an arc of 144.32 feet and a chord which bears S 69° 58' 21" E for 140.02 feet; thence proceed Southeasterly along the arc of said curve for 144.32 feet to the end of said curve; thence N 85° 42' 28" E for 559.12 feet to the beginning of a curve to the left, said curve having a central angle of 5° 20' 34", a radius of 320.00 feet, an arc of 29.84 feet and a ^{*(con't)} on back

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Vice-President, duly authorized thereto, on this 13th day of May, 19 88

FIRST ALABAMA BANK ~~OF~~ Shelby County

By [Signature]

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Vice-President of FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of May, 19 88

Elizabeth Botcher
Notary Public

*(cont'd)

chord which bears N 83° 02' 11" E for 29.83 feet; thence proceed Northeasterly along the arc of said curve for 29.84 feet to a point on the North line of said NW 1/4 of SW 1/4 of Section 21; thence N 83° 09' 45" W along the North line of said NW 1/4 of SW 1/4 for 401.70 feet to the POINT OF BEGINNING.

Containing 1.089 acres.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 16 AM 8:47

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00

Index Fee 1.00

TOTAL 6.00