

FULL RELEASE OF LIEN

1330

STATE OF ALABAMA

COUNTY OF MONTGOMERY

70061 5/88

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 20, 1985, executed by Steve F. Berryhill and recorded in Mortgage Book 031, page 639, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 3rd day of June, 1988.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 16 AM 10:37

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

STATE OF ALABAMA
COUNTY OF Montgomery
I, Barbara Gray

Barbara Gray
JUDGE OF PROBATE

a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 3rd day of June, 1988.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Debbie Clifton

COLONIAL MORTGAGE COMPANY
P.O. BOX 250-C
MONTGOMERY, AL 36142-0001

BOOK 189 PAGE 867