

COURTNEY H. MASON, JR.
2032 Valleydale Road
Birmingham, Alabama 35244

STATE OF ALABAMA
SHELBY COUNTY

That in consideration of ONE HUNDRED EIGHTY TWO THOUSAND FIVE HUNDRED & 00/100---- (\$182,500.00) DOLLARS to the undersigned grantor, Thurman Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Arthur M. Morris and wife, Julia C. Morris (herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

GRANTEES' ADDRESS: 436 Fern Cove Circle, Birmingham, Alabama 35244

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED.

88 JUN 16 AM 10:02

By: Thurman Wilson, Jr.
Thurman Wilson, Jr., President

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

1. Dead Fee \$ 36.50
2. Mfg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 40.00

Given under my hand and official seal, this ~~the~~ 15th day of June, 1988

Notary Public