This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

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CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED EIGHTY TWO THOUSAND FIVE HUNDRED & 00/100----(\$182,500.00) DOLLARS to the undersigned grantor, Thurman Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTERS herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Arthur M. Morris and wife, Julia C. Morris (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 12, Block 2, according to the survey of Havenwood Park, 1st Sector, as recorded in Map Book 9, Page 123, in the Shelby County Probate Office; Shelby County, Alabama. Being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. O

\$146,000.00 of the above-recited purchase price was paid from a mortgage loan  $\infty$ closed simultaneously herewith.

GRANTEES' ADDRESS: 436 Fern Cove Circle, Birmingham, Alabama

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Thurman Wilson, Jr., who is authorized to execute this conveyance, hereto set its signature and seal, this the 15th day of June, 1988.

CHATE OF ALA, SHELDS I CERTIFY THIS INSTRUMENT WAS FILL.

88 JUN 16 AM 10: 02

JUDGE OF PROMATE

Thurman Aomes, Inc. Thurman Wilson, Jr., President

1. Dead to \$ 36.50

2. Mrg. Tax

3. Recording Fed. 2.50

4. Indexing Fee 1.00
TOTAL #0.00

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that Thurman Wilson, Jr. whose name as the President of Thurman Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official soal, this the 15th day of June, 1988

Notary Public

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STATE OF ALABAMA

COUNTY OF SHELBY COUNTY