

STATE OF ALABAMA )  
JEFFERSON COUNTY )

1359

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN, BY THESE PRESENTS:

THAT, America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Ronald G. Headley and wife, Deborah Headley their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated September 30, 1977, and recorded in the Office of the Judge of Probate of Shelby County, County, Alabama, at Real Volume 370, Page 193, Records of Mortgages to the premises described below:

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Begin at the N.E. corner of the S.E. 1/4, of the N. E. 1/4 of Section 12, Township 29 South, Range 4 West; thence run Easaterly along the North line of said 1/4-1/4 for a distance of 84.84' (84.67' deed); thence turn an angle to the right of 48 deg-15'-00" for a distance of 123.36'; thence turn an angle to the right of 94 deg-01'-22" for a distance of 179.98'; thence turn an angle to the right of 86 deg-02'-08"; for a distance of 30 92'; thence turn an angle to right of 40 deg-27'-00" for a distance of 179.16' to the point of beginning. Containing 0.49 Acres.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 14<sup>th</sup> day of

June, 1988.

America's First Credit Union,  
a Corporation.

Mack C. Sporman  
Mack C. Sporman

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STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that

Mack C. Sporman, whose name as attorney-in-fact for America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this the 14 day of  
June, 1988.

Billy R. Parsons

NOTARY PUBLIC

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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN 16 PM 2:17

Thomas H. Jones, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00  
Index Fee 1.00

6.00