

A# 0199
Allen J. Smith
PIF: 5/23/88

FULL RELEASE OF LIEN

RERECORDED: BK 375 PG 1261

STATE OF Alabama
COUNTY OF Shelby

RETURN TO:
AMSCUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, First American Federal S & L Assoc. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 23, 1978, executed by Allen J. Smith and Brenda A. Smith ^{husband & wife & individually} and recorded in Mortgage Book 375, page 82, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the First American Federal S & L Assoc. has hereunto set its signature by Michael C. Nivens, its Senior Vice President who is duly authorized and has caused same to be attested on this 1st day of June, 1988.

ATTEST:

Carolyn L. Floyd
Its: Assistant Vice President

First American Federal S & L Assoc.
BY Michael C. Nivens
TITLE Senior Vice President

STATE OF ALABAMA
COUNTY OF MADISON

I, Marietta Crutcher, a Notary Public in and for said County and State, hereby certify that Michael C. Nivens, whose name as Senior Vice President of First American Federal Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of June, 1988.

Marietta Crutcher

This instrument was prepared by

My Commission Expires 2/9/91

Donna Stanley
AMSCUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

STATE OF ALA. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUN 15 AM 9:31
JUDGE OF PROBATE