

ASSIGNMENT OF MORTGAGE

1174

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

SOUTHERN HOME EQUITY CORPORATION

the receipt whereof is hereby acknowledge, the undersigned does hereby grant, bargain, sell convey and assign unto Goldome Credit Corporation

that certain mortgage executed by Ricky R. Roper and wife, Ellen D. Roper

bearing the date of the 2nd day of June 19 88,

and recorded in Volume 189 Page 528, of the mortgage records in the Office of the Judge of Probate of Shelby, County, Alabama together with the debt thereby secured and the property therein described.

In Witness Whereof, SOUTHERN HOME EQUITY CORPORATION

has caused this instrument to be executed by WAYNE A. KNIPP

its PRESIDENT who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 2nd day of

June, 19 88.

SOUTHERN HOME EQUITY CORPORATION

By: Wayne A. Knipp
Its: PRESIDENT

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 15 AM 10: 29

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THE STATE OF ALABAMA
COUNTY OF JEFFERSON

James W. [Signature]
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County and State, hereby certify that WAYNE A. KNIPP whose name as PRESIDENT of SOUTHERN HOME EQUITY CORPORATION

signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 2nd day of June

19 88

RECORDING FEE
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

James W. [Signature]
NOTARY PUBLIC

My Commission expires 10/22/91

Cambridge Title