

1206

MEMORANDUM OF LEASE

THIS LEASE, dated as of the 18th day of September, 1987, by and between DAN COLLIER ("Lessor") and BROOKLINE, LTD., a Tennessee limited partnership ("Lessee").

W I T N E S S E T H :

That upon the terms, covenants, conditions and rents set forth in that certain unrecorded lease dated as of September 18, 1987, between the Lessor and the Lessee (hereinafter called the "Lease"), Lessor has demised and leased to Lessee those certain premises situated in the County of Shelby, State of Alabama, described in Exhibit "A" attached hereto and by this reference incorporated herein, together with the improvements thereof (hereinafter referred to as the "Property").

The Lease is, by this reference, incorporated herein and made a part hereof as if fully set forth herein.

The Lessee shall pay the Lessor rent equal to \$1.00 per annum, plus an amount equal to the Lessor's debt service obligations under the terms and conditions of the indebtedness in favor of City Federal Savings & Loan secured by the Property. The term of this Lease shall be for a period of two (2) years, commencing on the 18th day of September, 1987, and ending on the 18th day of September, 1989; the Lessee has five (5) options to renew for terms of two (2) years each.

The Lessor, pursuant to the terms of the Lease, has granted unto the Lessee the option to purchase the Property together with all improvements thereon. This option shall continue for the entire term (including any renewal periods) of this Lease.

IN WITNESS WHEREOF, the parties have executed this Lease as of the day and year first above written.

LESSOR:

Dan Collier
DAN COLLIER

LESSEE:

BROOKLINE, LTD.

By: VANTAGE CAPITAL, INC., a Tennessee corporation, its General Partner

By: Dan Collier
Title: President

Freemant, Inc.

BOOK 189 PAGE 588

STATE OF Massachusetts
COUNTY OF Williamson

Personally appeared before me, Deborah L. Britton, a Notary Public in and for said State and County duly commissioned and qualified, Don Collins, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

WITNESS my hand, at office, this 4th day of February, 1988.

Deborah L. Britton
Notary Public

My Commission Expires:

11-9-91

STATE OF Massachusetts
COUNTY OF Williamson

Personally appeared before me, Deborah L. Britton, a Notary Public in and for said State and County duly commissioned and qualified, Don Collins, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the President of Vantage Capital, Inc. (the "Constituent"), the sole general partner of BROOKLINE, LTD. a limited partnership (the "Maker") and he is authorized by the Maker or by its Constituent, the Constituent being authorized by the Maker, to execute this instrument on behalf of the Maker.

WITNESS my hand, at office, this 4th day of February, 1988.

Deborah L. Britton
Notary Public

My Commission Expires:

11-9-91

JHG18.1/E9474-04

BOOK 189 PAGE 589

EXHIBIT "A"

Description of the Property

BROOKLINE - PHASE 3

Commence at the S.W. Corner of the S.W. 1/4 of the S.W. 1/4 of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama; thence continue east along said quarter-line, 575.73'; thence a delta angle of 69°14'00" left, 264.60'; thence a delta angle of 2°25'30" right, 179.95'; thence a delta angle of 11°35' left, 154.12'; thence, a delta angle of 8°34' left, 89.52'; thence continue along said line, 125.00'; thence a delta angle of 3°03' right, 338.29'; thence a delta angle of 10°22'30" left, 270.35'; thence a delta angle of 9°21'30" right, 18.00' to the Point of Beginning; thence continue along said line 293.84'; thence a delta angle of 0°21' right, 43.68'; thence a delta angle of 63°00' left, 223.00'; thence a delta angle of 90°00' left 400.00'; thence an angle to the left of 43°30', 43.00'; thence a delta angle of 23°00' left, 126.00'; thence a delta angle of 55°30' left, 145.00'; thence a delta angle of 68°30' right, 157.00'; thence a delta angle of 79°00' left, 142.00'; thence a delta angle of 80°00' left, 640.00'; thence an angle to the right of 85°00', 103.00'; thence a delta angle of 43°00' right, 65.00'; thence a delta angle of 85°00' left, 210.00'; thence an angle to the left of 54°30', 150.00'; thence a delta angle of 68°00' left, 55.00'; thence a delta angle of 3°30' left, 110.00'; thence a delta angle of 54°00' left, 168.00'; thence a delta angle of 40°00' right, 215.00' to the Point of Beginning. Said parcel contains 9.41 Acres more or less.

BOOK 189 PAGE 590

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED

88 JUN 15 AM 11:57

Thomas W. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 7.50

Index Fee 1.00

TOTAL \$ 8.50