

MORTGAGE RELEASE AND SATISFACTION

STATE OF KANSAS)
) SS.
COUNTY OF JOHNSON)

KNOW ALL MEN BY THESE PRESENTS:

That, the undersigned, being the present owner of the indebtedness secured by the hereinafter described mortgage, hereby acknowledges payment in full of the indebtedness secured by that certain mortgage of \$ 14,400.00 dated June 11, 1958, executed by Dudley D. Pendleton and Emily Pendleton to Realty Mortgage Company recorded in Volume 254 Page 416 in the Probate Office of Shelby County, Alabama, and assigned to the undersigned by instrument recorded in Volume 193 Page 480, in said Probate Office; and the undersigned does hereby release and satisfy said mortgage in full.

IN WITNESS WHEREOF, the undersigned METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by its duly authorized Attorney-in-Fact on this the 9th day of June 1988.

METROPOLITAN LIFE INSURANCE COMPANY

By its Attorney-in-Fact, METFIRST FINANCIAL CO., pursuant to Power of Attorney recorded in Book 051 Page 979 of the Office of the Judge of Probate of Shelby County, Alabama.

By M. Jane Klein
M. JANE KLEIN Vice-President

By Steven L. Haenchen
Steven L. Haenchen Vice-President



STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUN 15 AM 10:58

STATE OF KANSAS)
) SS.
COUNTY OF JOHNSON)

JUDGE OF PROBATE

I, the undersigned authority, in and for said State and County, hereby certify that M. JANE KLEIN and Steven L. Haenchen whose names as Vice-President and Vice-President of the MetFirst Financial Co., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said foregoing instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal this 9th day of June 1988.

Shelly Malone
Notary Public Shelly Malone

My commission expires: 9-18-91

This instrument was prepared by:

Karla Brink

MetFirst Financial Co.
P.O. Box 10917
Overland Park, KS 66210



BOOK 189 ME 541