This instrument prepared by: Kelly R. Lee Alabama Fed Sav and Loan 201 Office Park Dr P.O. Box 12087 STATE OF ALABAMA Birmingham, AL 35202 SS: COUNTY Shelby_ ASSIGNMENT OF MORTGAGE For value received, the undersigned ALABAMA FETERAL SAVINGS AND LOW ASSOCIATION. hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, that certain mortgage executed by Arthur Wayne Allen an unmarried man and Lori M. Griffin an unmarried woman S the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in Probate of Shelby , together with the debt Book 177 , page thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. and re-recorded in Book 80 page page Corporation its successors and 50 have and to hold unto South Trust Mortgage Corporation its successors and 2 assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12 198 8 April ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: By: VICE PRESIDENT Its: Assistant Corporate SecretaryIts: STATE OF ALA. SHELBY CO. , S I CERTIFY THIS INSTRUMENT WAS FILED 芸 STATE OF ALABAMA 88 MAY -6 AM 8: 45 SS: 9 ∞ Jefferson COUNTY) I, the undersigned, a Notary Public in and for said County in said UDSE PROBATE whose name as Ann Smith hereby certify that of Alabama Fed Sav and Loan Assoc, a Vice-President , is signed to the foregoing instrument, and Corporation who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation Given under my hand and official seal this __, 198 8 April (seal) INSTRUMENT WAS FILE My Commission expires:

JUDGE OF PROBATE