STATE OF ALABAMA)	, 10 M	. Ormiorxo	TION OF RECO	מזו משממת
JEFFERSON COUNTY)	ı FUI	America's	First Credit Un	ion former
Know All Men By These Presents,	That, the unders	gned Iron and	Steel Credit Un	ion
			debtedness secure	a ·
(Real Property) (Personal Property) mor				
·				
L. DeBoer which said mortgage was recorded in the		dge of Probate Co		nty, Alabama,
ì				
Real Book No. 092	, Page No.	, (a	na assigned to	
in Book No, F and satisfy said mortgage.	'age	_ ,) and the under	rsigned does further	r hereby relea:
and sausty said mortgage.				
		• `		
	• •	_		
	^		•	
		•		
•	·			
•		•		
	Amor	icals First Cr	edit Union form	erlv.
In Witness Whereoi, the undersigne	Twon	and Steel Cre		
	10th		June *	- 88
has caused these presents to be execute	ed this	_ day of		_ , 19 🖰
	_	Illack.	(Amu	an
THIS INSTRUMENT WAS PREPARED BY		Magk Sporman,	Attorney In Fa	sct
AMERICA'S FIRST CREDIT UNION	· •	Power of Atto	rney Recorded	in Real Vol
m. Johnson		10, Page 852	·	
STATE OF ALABAMA) JEFFERSON COUNTY)	· , •	GENER!	AL ACKNOWL	EDGEMEN'
Notary Public				
I, the undersigned, Judge of Probate	, in and for said	County in said St	ate, hereby certify t	lhat
		-	he foregoing instru	
is known to me, acknowledged before me executed the same voluntarily on the da	-		of the contents of the	instrument, h
				10
Given under my hand and Official a	ieai inis	day o:	<u> </u>	ـــــــــــــــــــــــــــــــــــــ
75.75 AF 4	r a cost e	•	Recording Fe	e \$ 2.50
STATE UF A I CERT	TEY THIS Juc	ige of Probate	Index Fee	1.00
		tary Public	mon a Ti	\c.38
STATE OF ALABAMA) 88 JUN 1	4 AM 7:47			TOPMENTS
JEFFERSON COUNTY)	7. Inmaterizar	CORPORA	TE ACKNOWE	PINCHE TATE TAT
300GE (Notary Public	OT LUCCALE .			
I, the undersigned, Judge of Probate	, in and for said	County in said St	ate, hereby certify t	hat
Mack Sporman	whose nem	Attorn	ey In Fact	0
America's First Credit Union for	merly,	¥ 44 +		
Iron and Steel Credit Union	orporation, is sig	ned to the foregoi	ing instrument, and	who is know
STATE OF ALABAMA) 88 JUN I JEFFERSON COUNTY) Notary Public	AM 7: 47 CF PROBATE in and for said merly, orporation, is signly that, being inf	CORPORATION County in said State Attorner as Attorner as a said State Attorner as a said State	Index Fee TOTAL TE ACKNOWLE ate, hereby certify to the instrument, and tents of the instrument.	who is k

Given under my hand and Official seal this ______ 10th __day of ____

P. O. Box 11349 Bylan, AP 35202-1349