## CORPORATION ASSIGNMENT OF MORTGAGE

| does hereby grant, b                          | bargain, sell, co<br>ngs Bank, its su                                   | onvey, assign coessors and a          | Corp., a corporation, and transfer to Altus assigns all beneficial 6. 1988 |
|---|---|---------------------------------------|--|
| executed by <u>Paul E.</u>                    | Yerden and Rita   | Jo Yerden                             |  |
| of the Judge of Probate                       | page 🖊 🔼 🔾  | •                                     | Records in the office  |
| Alabama                                       | (State) descri  | bing land there                       |  |
| in Map Book 8, Pa                             | to the survey of Char<br>age 165, in the Probat<br>Shelby County, Alaba | e Office of Shelb                     |  |
|   |   |                                       | •  |
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|   |   |                                       | •  |
|   |   | ,                                     | ·.   |
| •   |   |                                       |  |
| money due and to become to accrue under sa    | ome due thereon wid Mortgage.   | ith interest a                        | and all rights accrued   |
| successors and assign                         |   | us Bank, A Fed                        | eral Savings Bank, ita   |
|   | nt to be executed   |                                       | , a corporation, had brate name by its duly                                |
|   |   |                                       |  |
|   | ALTUS MORTGAGE  | CORP.                                 |  |
| PAGE  | By: /iche   | Hassinger                             | STATE OF ALA. SHELD  |
|   |   |                                       | PO HUMENT WAS FU   |
| 20<br>T                                       | Its: Office !   | Manager                               | 88 JUN 14 AH 10: 01  |
| i <del>≤</del>                                |   | ورمويها                               | AH 10: 01  JUDGE OF PROBATE A.   |
| STATE OF <u>Alabama</u> COUNTY OF Jefferson   | <del> </del>  | Jud_i                                 | OO JUDGE OF PROBLEM OF   |
| COUNTY OF <u>Jefferson</u>                    |   | 3                                     | .50  |
| hereby certify that                           | authority, in ar<br>Vicki Hassinge<br>Manager                           | nd for said C                         | ounty, in said State, whose  |
| Mortgage Corp., a con                         | recration, is sig   |                                       | egoing instrument, and   |
|   |   |                                       | this day, that being , with full authority                                 |
| executed the same vol                         |   | · · · · · · · · · · · · · · · · · · · | _  |
| <del>-</del>                                  | nd and officia.<br><u>88</u>  | seal this                             | the 6th day o  |
|   |   | Luxu Ci                               | $\omega \alpha$  |
|   |   | Netary Publi                          | c (Seal  |
|   |   | <u>Lisa Erwin</u>                     |  |
| This instrument was p<br>Altus Mortgage Corp. |   | y commission e                        | xpires   |
| mroup nor ogage corp.                         |   | My Commission                         | Expires Jeauary 13, 1981   |
| · · · · · · · · · · · · · · · · · ·           |   |                                       |  |
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| L~1807 4/88                                   | ,   | orterfield                            |  |
|   |   | ( )                                   | •  |