This instrument was prepared by	·01 ²	
(Name) Joe A. Scotch. Jr.		
(Address) 0 Scotch Drive, B'ham, Ala. 352	242	
Corporation Form Warranty Deed - LAND TITLE COMPANY	Y OF ALABAMA, Birmingham, Alabama	<u> </u>
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESE	NTS.
COUNTY OF SHELBY	MACA VITIMINA DI TITOLI TIPOLI	
That in consideration of Ten thousand dollars	& no cents (\$10,000.00)	DOLLARS,
to the undersigned grantor. Scotch Building & B	Development Co., Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the gethe said GRANTOR does by these presents, grant, barganger Joe A. Scotch, Jr. and Wayne (herein referred to as GRANTEE, whether one or more), to Shelby County, Alabama to-wit:	e J. Scotch, both are married	men
Lot 6 and 7 Block 10 Broken Bow S 82 in the Probate Office of Shelb	outh, as recorded in Map Book y County.	: 11, Page
Subject to taxes, easements and r	estrictions of record.	
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ري • ∀	2. Mtg. Tax 3. Recording Fee 250 4. Indexing Fee	SET TO
CST .	3. Recording Fee 250	
╼╤╌╌┫	4. Indexing Fee	<u> </u>
SC CC	TOTAL 1350	
TO HAVE AND TO HOLD, To the said GRANTEI		
And said GRANTOR does for itself, its successor their heirs and assigns, that it is lawfully seized in fee a brances, that it has a good right to sell and convey the assigns shall, warrant and defend the same to the said forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by	same as aforesaid, and that it will, and it GRANTEE, his, her or their heirs, execu	s successors and
authorized to execute this conveyance, hereto set its signs	and seal,	
this the 13th day of June	1988	
ATTEST:	Scotch Building & Developme	2)
Secretary	By Je C Kattle	
STATE OF ALABAMA	Viae	✓ President
COUNTY OF SHELBY		
I, the understand	a Notary Public in and for said Cou	nty, in said State,
hereby certify that Joe A. Scotch, Jr.		
whose name as Vice President of Scotch Builto the foregoing conveyance, and who is known to me, of the contents of the conveyance, he, as such officer and as the act of said corporation.	SHOT WILLI TOTAL ELECTION 137,	e voluntarily for
Given under my hand and official seal, this the	13th day of June	, 19 ⁸⁸

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