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THIS INSTRUMENT WAS PREPARED BY:  
 Tammy G. Melvin  
 as an employee of  
 SOUTH STATES MORTGAGE CORPORATION  
 616 Gadsden Highway, Suite A  
 Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell and convey and assign unto ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, all its right, title and interest in and to a certain mortgage executed to it by Bruce Alan VonHagel and wife, Donna J. VonHagel, on the 3rd day of June, 1988, and recorded in Real Volume 189, Page 02, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 3rd day of June, 1988.

STATE OF ALA. SHELBY  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

88 JUN 13 AM 8:20

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

Thomas A. Schumaker, Jr.  
 JUDGE OF PROBATE

BY: James R. Tarrant, III  
JAMES R. TARRANT, III  
 ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of June, 1988.

Thomas A. Schumaker, Jr.  
 NOTARY PUBLIC

My Commission Expires: 12-5-89

Anthony A. Schumaker

RECORDING FEE  
 Recording Fee \$ 2.50  
 Index Fee 1.00  
 TOTAL 3.50