

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Morris Schiffman

(Address) 5320 Bessemer Super Highway Midfield, Alabama 35228

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

\$ 500

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five and No/100----- Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Billie Jo Bush ALKA Billie Jo Washington

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ingrid Washington

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

AN UNDIVIDED ONE-HALF (1/2) interest in and to the following
described property.

Commence at the northwest corner of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of
Section 1, Township 19 South, Range 2 East, thence run
south along the west line of said half-quarter section for
a distance of 650.80 feet; thence run north 83° 20' east for
a distance of 302.95 feet; thence run south 74° 30' east for
a distance of 525.0 feet; thence run north 7° 00' east for
a distance of 357.5 feet to the point of beginning of the
property hereby conveyed. Continue thence north 7° 00'
east for a distance of 147.5 feet; thence run north 74° 30'
west for a distance of 295 feet; thence run south 7° 00'
west for a distance of 147.5 feet; run thence south 74° 30'
east for a distance of 295 feet to the point of beginning.

1. Deed Tax \$ 1.50
2. Mfg Tax _____
3. Recording Fee 2.50
4. Indemnity Fee 1.00
TOTAL 4.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th
day of January, 1988

STATE OF ALA. SHELBY
I CERTIFY THIS (Seal)
INSTRUMENT WAS FILED

88 JUN 13 AM 10:55 (Seal)

Thomas A. Shandley, Jr. (Seal)
JUDGE OF PROBATE

Billie Jo Bush ALKA Billie Jo Washington
Billie Jo Bush ALKA Billie Jo Washington (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, Morris Schiffman, a Notary Public in and for said County, in said State,
hereby certify that Billie Jo Bush ALKA Billie Jo Washington
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18th day of January, A. D., 1988

P.O. Box 5245
Birmingham, AL 35207

My wife Ingrid
Notary Public.