PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in	consideration of	One Dollar (\$1.00)) and other good a	and valuable
considerations t	o it in hand paid	, the receipt whe	ereof is hereby acl	cnowledged, the
undersigned	The Colonial	Bank - Northern F	Region	<u></u> ,
does hereby rele	ase and discharge	from the lien of	f that certain more	tgage executed by
		wood Corporation		
dated <u>Pecemb</u>	er 10, 1986 er 10, 1987	, recorded in	Book 104 n <u>Book 165</u>	854 , _, Page <u>843 ,</u>
Probate Office o	f Shelby	County, Alabama,	the following des	cribed property.
•		•		
				÷ ₹.
recorded in N	95 according to th Map Book 11, Page	he Survey of Brae 100 in the Proba	linn Village, Phas te Office of Shelb	e I, as 🐧 y County, 🥳
Alabama.				
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It being di	Latinctly understo	ood, however, tha	t all other proper	ty in said
mortgage describ	ed and conveyed,	shall be and con	tinue to remain in	all respects
to said mortgage	e, and that all th	he covenants and	undertakings of th	e said mortgage
and the note the	ereby secured shal	11 continue in fu	11 force and effec	t, and the said
	The Colonial Ba	nk - Northern Reg	ion	
shall continue	to have all rights	s and powers gran	ted to it under sa	id mortgage,
except as to the	e above described	premises.		
IN WITNESS	WHEREOF, the und	ersign ed, has c au	sed these presents	to be executed
by <u>Steve Self</u>	send	_, 1ts <u>Commercia</u>	1 Loan Officer	, duly authorize
thereto, on this	day	of June	. <u>1988</u>	-*
		The Cologs	1 Bank - Northern	Region
		DV.		
		ITS: Comment	cial Loan Officer	
				<u> </u>

STATE OF ALABAMA)

COUNTY)

State, hereby certify that Actual Self , whose name as

Commercial Sean Official for the Calancal County and

Monthless Regions, is signed to the foregoing release, and
who is known to me, acknowledged before me, on this day that, being informed of
the contents of the conveyance, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2 and day of first way and some said composition.

Notary Public MY COMMISSION EXPIRES MARCH 25, 1991

BOOK 188 MGE 883

STATE OF ALA. SHELBY I INSTRUMENT WAS FILE. INSTRUMENT WAS FILE. BB JUN 10 AM 10: 57 BB JUN 10 AM 10: 57

RECORDING FEES
Recording Fee \$ 500
Index Fee 200