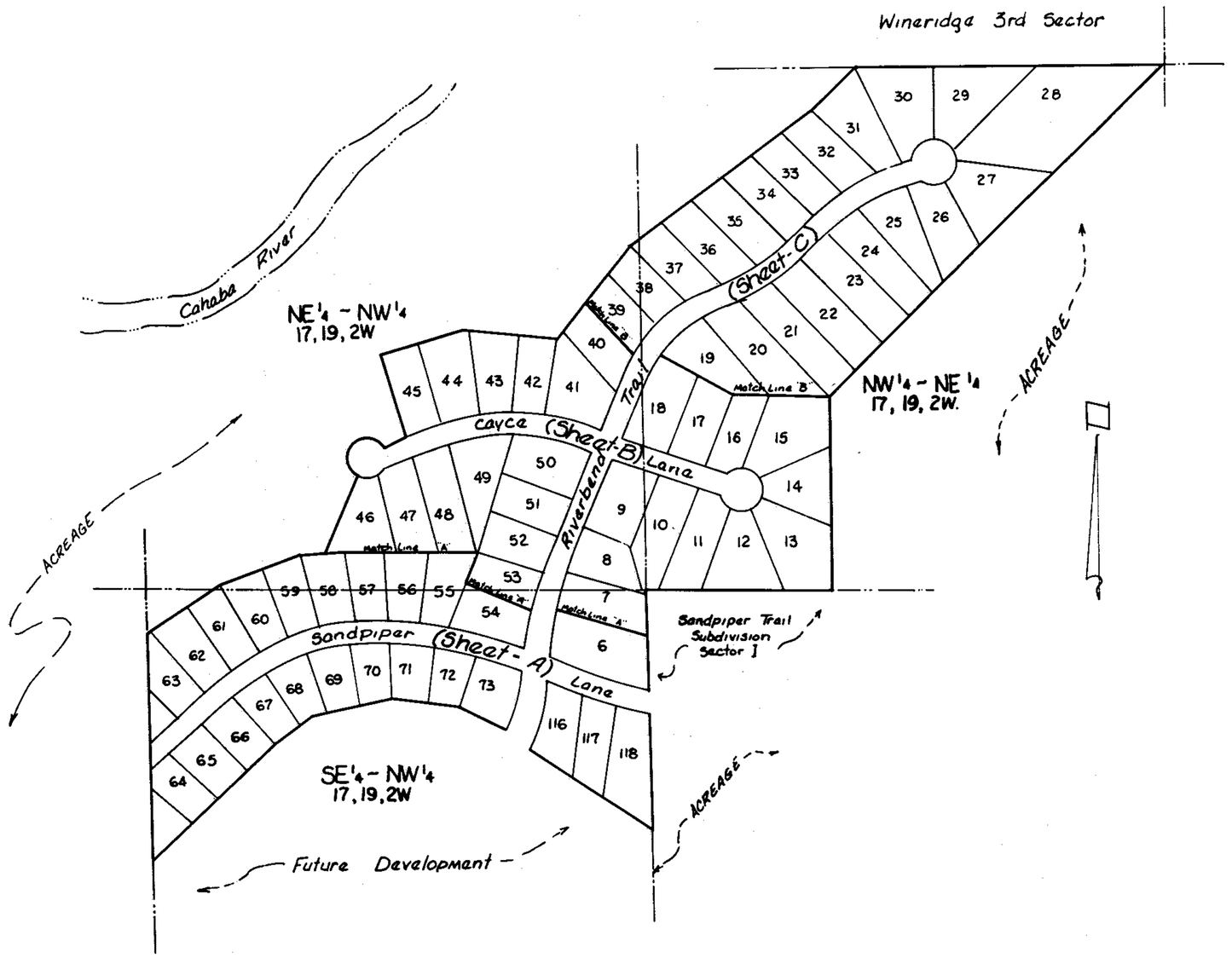
19880510000173720 1/4 $.00
Shelby County Judge of Probate,AL
05/10/1988 12:00:00AM FILED/CERT



MAP BOOK 12 PAGE 44

88 MAY 10 PM 12:07

469-0585




# SANDPIPER TRAIL SUBDIVISION
## SECTOR II

SITUATED IN PART OF THE NORTH HALF
OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

19980610000173720 2/3 3:00
Shelby Cnty Judge of Probate, AL
06/10/1998 12:08:00PM FILED/CERT

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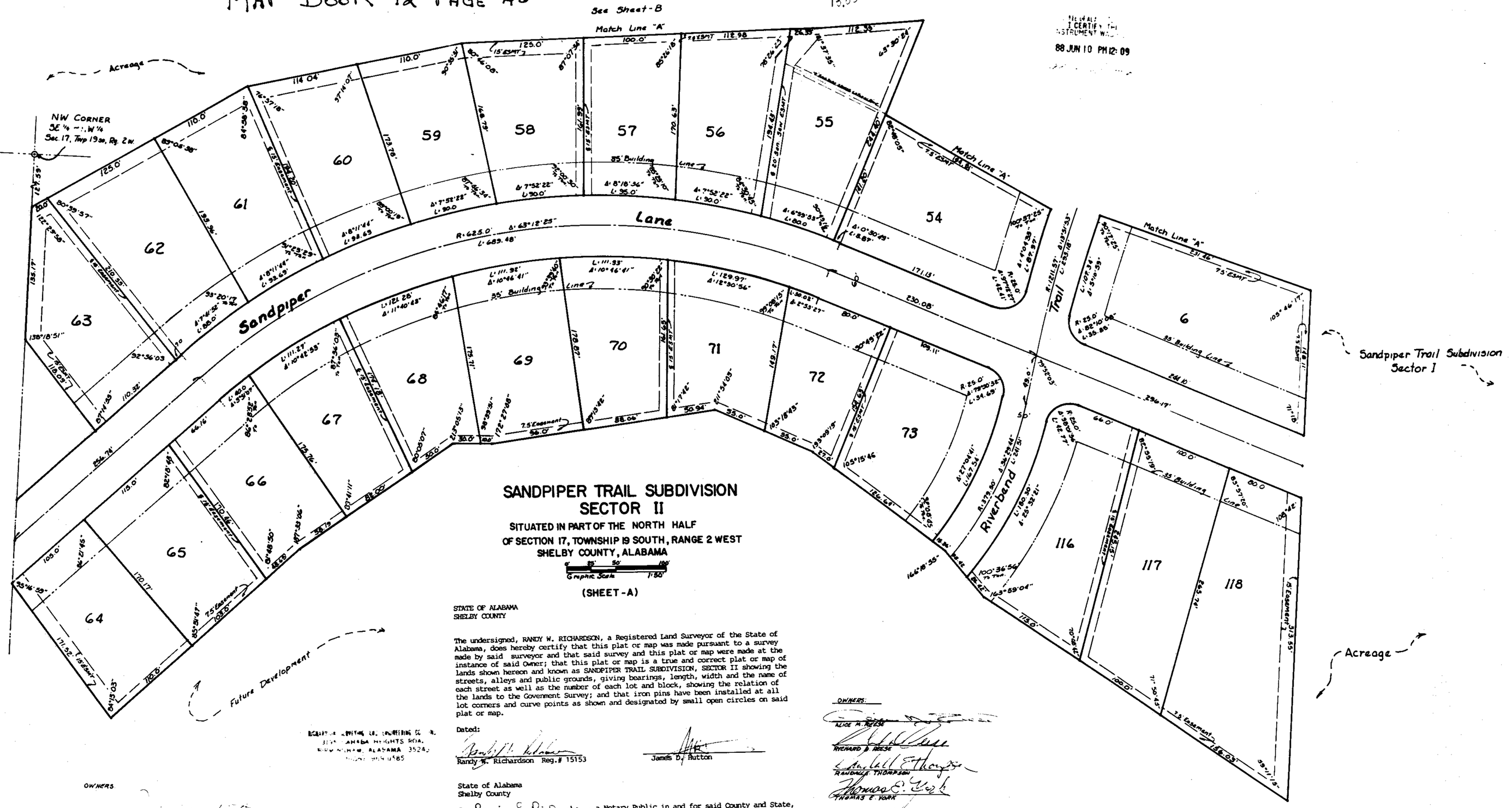
MAP BOOK 12 PAGE 45

969-0585

FILED AND I CERTIFY THIS INSTRUMENT WAS
88 JUN 10 PM 12:09




## SANDPIPER TRAIL SUBDIVISION SECTOR II

SITUATED IN PART OF THE NORTH HALF
OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

Graphic Scale 1"=50'

(SHEET - A)

REGISTERED LAND SURVEYING CO. ENGINEERING & R.
3524 ALABAMA HEIGHTS ROAD
BIRMINGHAM, ALABAMA 35243
PHONE 995-9585

OWNERS

ROBERT E. FULTON

DAVID F. BYERS

STATE OF ALABAMA
SHELBY COUNTY

I, REGINA JO RICHARDS, a Notary Public in and for said County and State, do hereby certify that David F. Byers and Robert E. Fulton whose name is signed to the foregoing as OWNERS and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority therefor.
Given under my hand and seal this the 5th day of June 1988.

NOTARY PUBLIC
My Commission Expires 4/10/91

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, RANDY W. RICHARDSON, a Registered Land Surveyor of the State of Alabama, does hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as SANDPIPER TRAIL SUBDIVISION, SECTOR II showing the streets, alleys and public grounds, giving bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

Dated:

Randy W. Richardson Reg.# 15153

James D. Hutton

State of Alabama
Shelby County

I, Regina Jo Richards, a Notary Public in and for said County and State, do hereby certify that RANDY W. RICHARDSON, whose name is signed to the foregoing as SURVEYOR, and that JAMES D. HUTTON, whose name is signed to the foregoing as OWNER and who are known to me, acknowledged before me on this date, that after having been duly informed of contents of said certificate, they executed the same voluntarily as such individuals with full authority therefore.

Given under my hand and seal this 6th day of November 1987.

Regina Jo Richards
Notary Public
My Commission Expires 4/10/91

RESOLUTION:

Be it resolved by the Mayor and City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by RANDY W. RICHARDSON, as surveyor, at the instance of JAMES D. HUTTON, as owner and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

Linda H. Crump City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council of this the 16th day of Nov. 1987.

APPROVED: Planning and Zoning Commission

APPROVED: Linda H. Crump City Clerk

OWNERS:

ALICE M. REESE

RICHARD D. REESE

RANDALL THOMPSON

THOMAS E. YORK

HELEN H. YORK

KAREN L. YORK

ROBERT C. BARNETT

DEVELOPMENT PROPERTY, AN ALABAMA GENERAL PARTNERSHIP

STATE OF ALABAMA
SHELBY COUNTY

I, REGINA JO RICHARDS, a Notary Public in and for said County and State, do hereby certify that Alice M. Reese, Richard D. Reese, Randall E. Thompson, Thomas E. York, Helen H. York, Karen L. York, Robert C. Barnett, Development Property, an Alabama General Partership, whose name is signed to the foregoing as OWNERS and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority therefor.
Given under my hand and seal this the 5th day of June 1988.

NOTARY PUBLIC 4/10/91

Note: All Easements to be used for Utilities Sanitary Sewers, and Storm Drainage.

OWNER
HELEN CRON MILLS

STATE OF ALABAMA
JEFFERSON COUNTY

I, Regina S[illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT HELEN CRON MILLS, WHOSE NAME IS SIGNED TO THE FOREGOING AS GRANTOR UNDER THE PROVISION OF TRUST DATED DECEMBER 1, 1964 FOR THE BENEFIT OF HELEN CRON MILLS AND HELEN CRON MILLS IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT AS SUCH TRUSTEE HAVING FULL AUTHORITY THEREUNDER SHE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE DATE FOR SAID TRUST.

GIVEN UNDER MY HAND AND SEAL THIS THE 5th DAY OF [illegible], 19[illegible].

NOTARY PUBLIC

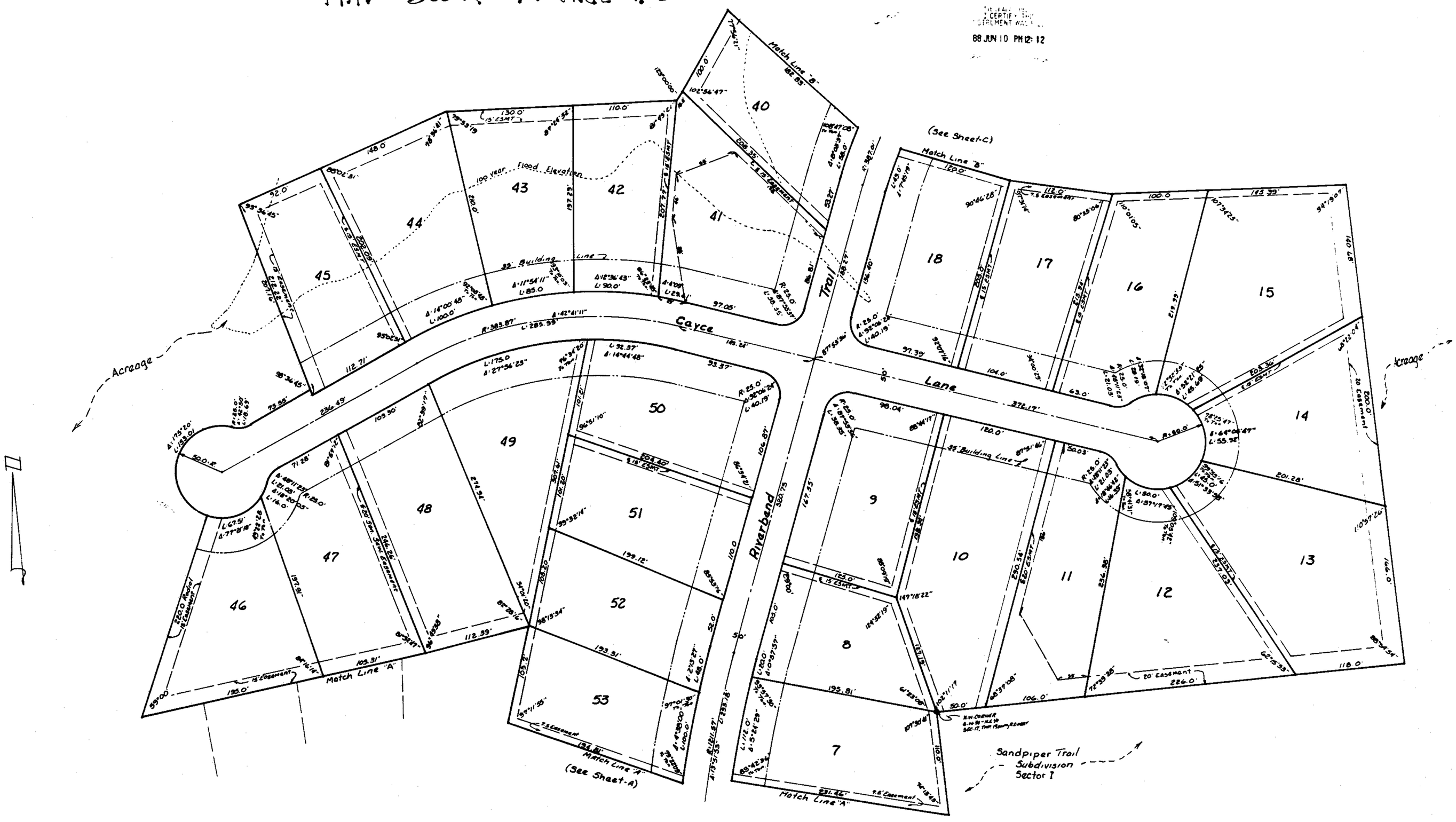
1988061000173720 3/4 $.00
Shelby Cnty Judge of Probate,AL
06/10/1988 12:00:00AM FILED/CERT



MAP Book 12 Page 46

969-0585

88 JUN 10 PM 12: 12




SANDPIPER TRAIL SUBDIVISION
SECTOR II

SITUATED IN PART OF THE NORTH HALF
OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

Graphic Scale 1"=50'

(SHEET-B)

Note: All Easements to be used for Utilities
Sanitary Sewers, and Storm Drainage.

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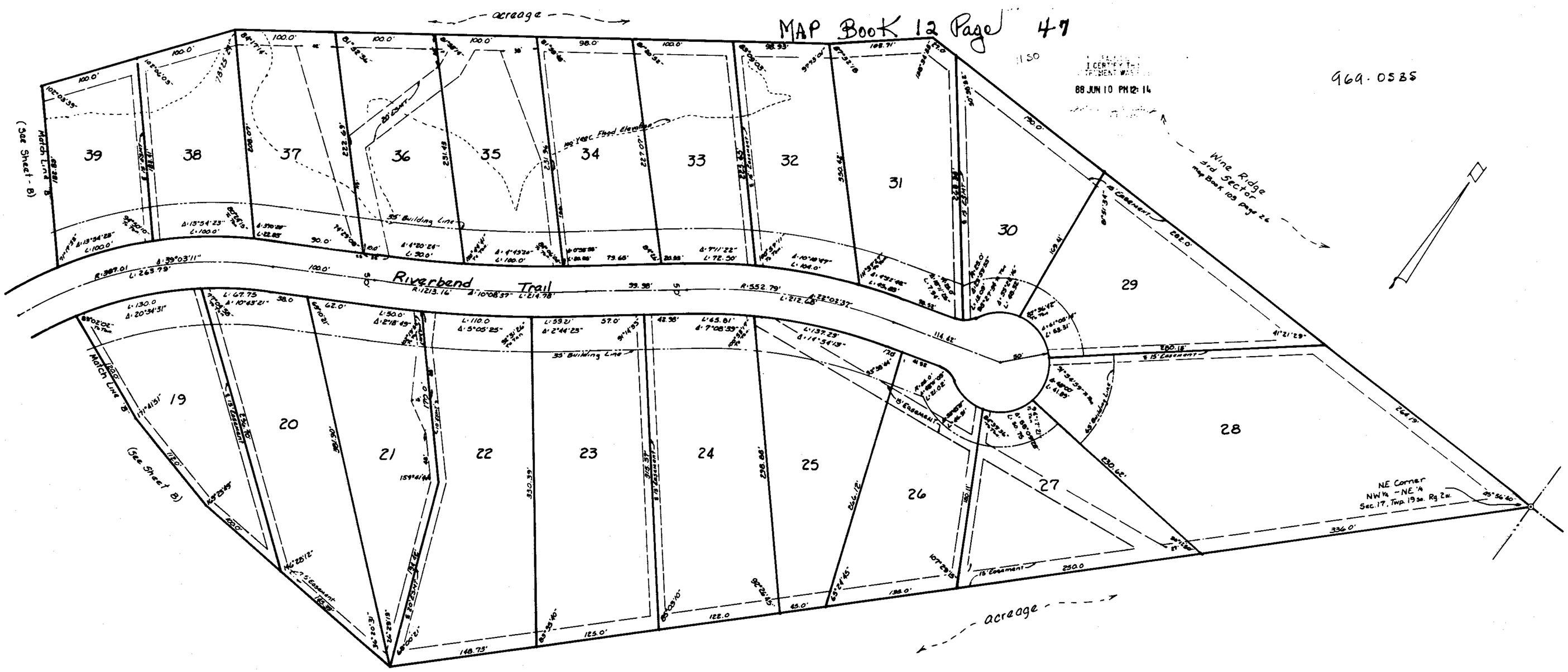
Shelby Cnty Judge of Probate, AL
06/10/1988 12:00:00AM FILED/CERT



MAP Book 12 Page 47

969-0535

I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUN 10 PM 12:14




Note: All Easements to be used for Utilities, Sanitary Sewers, and Storm Drainage.

# SANDPIPER TRAIL SUBDIVISION
## SECTOR II

SITUATED IN PART OF THE NORTH HALF
OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

0' 25' 50' 100'
Graphic Scale 1"=50'

(SHEET-C)