PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good an	d valuable
considerations to it in hand paid, the receipt whe	reof is hereby ackn	owledged, the
undersigned The Colonial Bank - Northern Re	gion	•
does hereby release and discharge from the lien of	that certain morts	gage executed by
The Tanglewood Corporation	Book 104	854
December 10, 1986 dated December 10, 1987 , recorded in		Page <u>843</u> ,
Probate Office of Shelby County, Alabama,	the following descr	ribed property.
Lots 77 and 89 according to the Survey of Brae. recorded in Map Book 11, Page 100 in the Proba	linn Village, Phase te Office of Shelby	I, as County,
Alabama.	•	
\$ \$		
		\sim
		(%) promper
24		.
		<u> </u>
It being distinctly understood, however, tha		
mortgage described and conveyed, shall be and con	tinue to remain in	all respects
to said mortgage, and that all the covenants and		
and the note thereby secured shall continue in fu	11 force and effect	, and the said
The Colonial Bank - Nort	hern Region	s
shall continue to have all rights and powers gran	ted to it under sat	ld mortgage,
except as to the above described premises.		
IN WITNESS WHEREOF, the undersigned, has cau	sed these presents	to be executed
by Steve Self , its Come	mercial Loan Office	r_, duly authorized
thereto, on this 2 and day of June		
thereto, on this k // day of		· ·
The Colons	al Bank / Northern	Region
BY: X How Let		
	rcial Loan Officer	

STATE OF ALABAMA)

COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that five self , whose name as commercial sear of the Calendary Sundante of the Calendary Sundante of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2 of day of five of the conveyance of the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2 of day of five of the conveyance of the same voluntarily for and as the act of said corporation.

Notary Public MY COMMISSION EXPIRES MARCH 25, 1891

BOOK 188 PAGE 885

STATE OF ALA. SHELBY LAND T CERTIFY THIS INSTRUMENT WAS FILE.

88 JUN 10 AM 10: 57

Showing and and the short of th

RECORDING FEES

Recording Fee \$500

Index Fee

2.0

TOTAL

700