



A BELLSOUTH Company

850

## Right Of Way & Easement

8418-A-SC  
(9-88)

South Central Bell Telephone Company Use Only

SCB ROW # C-0906

HXF

Authority 834-7205 B	Classification RIC	Area Birmingham South ALABAMA	Exchange ALABASTER
Approved W.A. Smith	Title Operations Manager Engineering & Construction		

For and in consideration of One Dollar (\$ 1.00 ) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

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- A. Poles, guys, anchors, aerial cables and wires;
  - B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
  - C. Conduit, manholes, markers, underground cables and wires;
  - D. Other amplifiers, boxes, appurtenances or devices; and
  - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances, including but not limited to \_\_\_\_\_

Upon, over and under a strip of land 60' feet wide across the following lands in Shelby County, State of Alabama, Section 5, Township T 21 S, Range R 2 W described as follows:

Right of Way for 60 foot easement with the center being on the center of the traveled portion of the road.  
SE $\frac{1}{4}$  of Section 5, Township 21S, Range 2W. A 60'x285' easement on property owned by Michael R. and F. Richard Fogle, beginning at Pole 28 $\frac{1}{2}$ -8-7 Shelby County #339 and extending 285' northeast to connect road on Harry Scheinerts and Ruby Leveys' property that adjoins Fogle property. See sketch.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

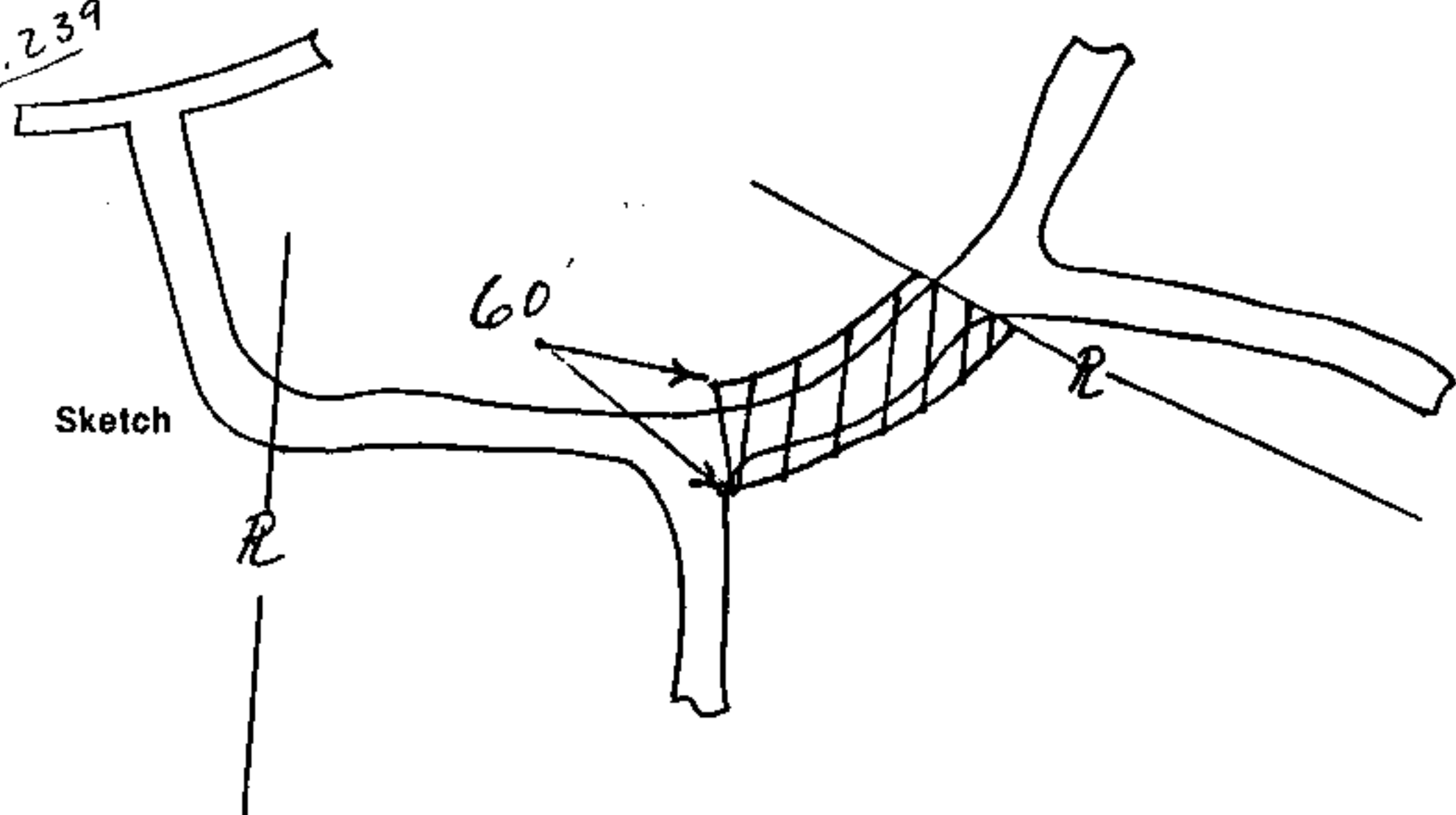
To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 13<sup>th</sup> day of MAY, 19 88.

Witness <u>Henry Freeman</u>	Owner <u>Michael R. Fogle</u> L.S.
Witness <u>Henry Freeman</u>	Owner <u>Richard Fogle</u> L.S.
Name Of Corporation	Title

S.C. 239



8416-A-SC  
(8-88)

**Acknowledgements**

**Individual**

State of Alabama  
County of \_\_\_\_\_

Personally appeared before me \_\_\_\_\_, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN 10 AM 10:23

*Thomas A. Swannick Jr.*  
JUDGE OF PROBATE

5.50  
5.00  
1.00  
6.50

Notary Public \_\_\_\_\_

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**Corporation Form**

State of Alabama  
County of \_\_\_\_\_

Before me \_\_\_\_\_ of the state and county aforesaid, appeared \_\_\_\_\_ of \_\_\_\_\_ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be \_\_\_\_\_ the \_\_\_\_\_, the within named bargainer, a corporation, and further acknowledged that he/she as such \_\_\_\_\_, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_ And that the said \_\_\_\_\_ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

Notary Public \_\_\_\_\_

This instrument prepared by: H. X. Freeman  
Name  
Engineer  
Title  
Room 102N  
3196 Highway 280 South  
Birmingham, Al. 35243

05/13/88  
*logh*