Right Of Way & Easement

8415-A-SC (9-86)

	A BELLSON	UTH Company				
South C	entral Bell Teleph	one Company Use Only	SCB ROW # C-	0885	LXT	
Authority		Classification	303 RON # 9	Area		Exchange
151110111,	334-0469	R1C		Birmingham	South	<u> </u>
Approved	1	1 1 -		tions Manag	_	
	W.X	Xmil	<u>Engin</u>	eering & Co	nstruction	····
		Dollan	(s. 1.00_) dellars and a	Ther good and va	aluable consideration, the
For and In	consideration of $\underline{0}$	ne Dollar	t	*		
receipt of	which is hereby acknowledge	wledged, the undersigned, its su	ccessors, neirs and a	stable of may and	essement to con	estruct, operate, maintain,
Company,	its licensees, success	sors, and assigns (hereinafter refe	erred to as Grantee), a	Crantes may rec	wire from time to	n time consisting of:
add and/o	r remove such lines of	systems of communications or r	GISTED SELVICES AS THE	Grantee may too	iono nom umo u	
		are pariel achier and wires:		•		
		nors, aerial cables and wires; ires, terminals, markers, splicing i	boxes, pedestals:			
		es, markers, underground cables				
		boxes, appurtenances or devices				
	E Deposter stations	s, buildings, shelters, and structu	res for the protection	and containment	of the aforesaid	and their appurtenances,
		limited to		. <u> </u>		
	moroomy but no					
			.			
		20'x10'	feet wide across t	he following land	sin <u>Shelby</u>	
Upon, o ve	er and under a strip of	ion, Township		13E	described as for	flows:
County, S	State of Alabama, Sect	ion, iownship				
		ection 22, Township 22	S Pange 13F of	n the proper	ty of Doug	Lesueur:
-63	Located in Se	ection 22, township 22	3, Range 13L O	i the proper	<u></u>	4300 2 61
$\overline{\infty}$	a 10'x20' eas	sement beginning at Po	le PliSI and r	unning sout	leasterly.	WIZO a 2
298 Bar	easement acr	oss property for burie	d service wire	. (See sket	tch for det	ails.)
			<u></u>			
-80		 	<u> </u>			
188	<u>.</u>					
_					<u></u>	······································
 €_			4 15 at all along and I	under the snads s	treets, or highwa	avs adjoining or through
		ndersigned has the power to gran	t, it at an, along and t	inder the roude, a		
said proj			•			(منهم المنهم
The follo	wing rights are also o	ranted: to allow any other person,	, firm or corporation to	attach wires or	lay cable or cond	fuit or other appurtenance
	ar and under poid ages	ement for communications or elec-	ctric power transmissi	on or distribution	i iu č inas grig sal	699 ID BRID CADOLINGIN SILV
.1 4 -		nd keep it cleared of all trees, un	idergrowth of Other Ot	etructions, to thi	il Stid Cot Sila ve	op timinoa and eet t
de ad, w e	ak, leaning or dangero	us trees or timbs outside of the ea	asement which might	Interrere with or i	an upon the lines	ure highway relocation,
		distribution; and the right to rele	ocate said lacinties of	, said fallos is se		
	g or improvements.					lane forever and in
To have	and to hold the above	granted easement unto South Co	entral Bell Telephone	Company, its suc	cessors and ass	igns forever and in 💎 🦥
perpetui		•				
						anid essement is granted
Granton	(s) warrant(s) that he/sh	ne/they is/are the true owner(s) of	record of the above of	Jescribed land on	Which the afores	SAID EASEINEIN 13 GIAINOS.
				on the .O	9 = 1	day of
In witne	ess whereof, the under	signed has/have caused this instr , 19_88.	Milletif fo be executor			
	cpsier	_, 19 <u>/2/2</u> .				
 			- I Oudor			
Witness	5			0	L L	de la la L
Witness			Owner	DAUGLAS	2 Jus	DEUR
14(())@9(•		1 yel	dasse	Der	<u>eer_L</u>
Name (Of Corporation	<u>.</u> <u></u>	Title #1	LDA LESU	EUK .	

Sketch Not Applicable 3	SHELBY COUNTY PEST CONTROL	PILE	lines to the being	uene side Unig	
Acnowledgements					
Individual					
State of Alabama County of Management County of Ma	formed of the contents of the	e within nan	the within named ned instrument he/s	l grantor(s) with whom I am he/ <u>they</u> executed and delive	personally acquainted, ared the same voluntarily
Witness my hand and seal this	29 al	day of	april_	19.88.	
Corporation Form	STATE OF ALA. SHELD I CERTIFY TH INSTRUMENT WAS	is Filled	500	Notary Public	Mary Star
•	88 JUN 10 AM 10) : 2 4	. 0	•	
State of Alabama County of	JUDGE OF PROBAT	Lever 22		·	
Before me	JUDGE OF PROBAT	E of the st	ale and county afor	esaid, appeared	
البلط	Literature and who hologically	QWOID ACKI	IOMIACINACIUM	VI00II IO	
theand affixed the corporate seal to	, the withorized by th	e Board of C	Directors of said col	poration, so to do, execute	d the foregoing instrument, imself/herself as
tree act and deed of the said co					
Witness my hand and seal this	<u> </u>	day of .		19	
				Notary Public	. <u> </u>
4 ·					
This instrument prepared by:	Willa G. Bailey				
This matrument property.	Name Engineer/Right of				-

THE REPORT OF THE PARTY OF THE

Title

Room 102N

3196 Highway 280 South Birmingham, Al. 35243