This instrument was prepared by

Christie Pridmore A# 185 051 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

STATE OF ALABAMA County of JEFFERSON

AmSouth Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

|            | AMSOUTH BANK, N.A.   |
|------------|--|
|            | its successors and assigns that certain Mortgage executed by:  |
|            | Scott A. Powell and wife, Jeanine P. Powell  |
|            | THE OUTE AND TO THE THE PRINCIPAL SUM OF \$ 136 000.00   |
|            | the state of March 10 of and filed for tecord on the little  |
|            | in the difficult of the state o |
|            | 7  |
|            | secured, the Note therein described and all interest of the undersigned, in and an   |
|            | the lands and property conveyed by said Mortgage.  |
|            | TO HAVE AND TO HOLD unto the said <u>AMSOUTH BANK, N.A.</u> its successors and assigns forever.  |
|            |  |
|            | IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this   |
|            | instrument to be executed in its name by <u>Karen E. Conoley</u> its <u>Senior Vice President</u> , and its corporate seal to be hereto affixed  |
|            | its Senior vice President its Assistant Secretary  |
| <b>^</b> 1 | and attested by <u>Jean Yerby</u> both of whom are thereunto duly authorized this 27th day of April 1988.  |
| ö          |  |
| 8          | AMSQUTH HORTGAGE COMPANY, INC.   |
| 4          | " Your > (oribles  |
|            | SENIOR VICE PRESIDENT  |
| 8          |  |
| \$00K      | By Lean Secretary  STATE OF ALABAMA SECRETARY  |
|            | COUNTY OF JEFFERSON  |
|            | "I, the undersigned, a Notary Public in and for said County in said State,   |
|            | hereby certify that Karen E. Conoley and Jean Yerby  |
| 1.0        | nnd Appletant Sectelary  |
|            | TO THE TELEPHONE TO THE PROPERTY OF THE PROPER |
|            | A SECOND OF THE ACADIMATE AND SECOND OF THE  |
|            | the conveyance, the contents of the conveyance, they as such citation and  |
|            | authority executed same voluntarily for and as the act of said corporations  |
|            | Given under my hand and official seal, this the 27th day of 1 April 1988.  |
|            |  |
|            | AMILIANIA -  |
|            | Notary Public  |
|            | STATE OF THE WAS FILE.  My commission expires: 6/15/88   |
|            | Notary Public   |
|            | "WRITHOUT AMILE  |
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|            | TO PROBATE   |
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|            | I  |
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