

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE HUNDRED FORTY THOUSAND NINE HUNDRED FIFTY FIVE & 56/100 Dollars (\$140,955.56) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by THE OAKS PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP under dates of JULY 23, 1986 and recorded in the Probate Office of SHELBY County, ALABAMA, in RECORDED VOLUME 83, PAGE 340

the following described lot or parcel of land to-wit:

Lot No. 31 (the "Unit"), of The Oaks, together with an undivided * % interest in the common area of The Oaks, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, Page 89, in the office of the Judge of Probate of Shelby County, Alabama ("The Oaks Map").

BOOK 188 PAGE 682

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by JAMES F. HOUSE, its SENIOR VICE PRESIDENT who is duly authorized and has caused this instrument to be executed this 2nd day of JUNE 19 88.

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUN -9 PM 1:34
Thomas A. Saunders, Jr.
JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: James F. House
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that JAMES F. HOUSE, whose name as SENIOR VICE PRESIDENT of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of JUNE 19 88.

Shelby A. Price
My Commission Expires Jun. 25, 1989 Notary Public

This Instrument Was Prepared
BY: CURTIS PERRY/s1
ITS: COMMERCIAL LOAN OFFICER

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

SouthTrust Bank of Alabama,
National Association
P. O. Box 2554
Birmingham, Alabama 35290