

6.00

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SUBORDINATION OF MORTGAGE

Central State Bank
P. O. Box 180
GAL. AL 35010

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, the undersigned do hereby subordinate the lien and operation of that certain mortgage executed to them by Joe E. McGee and wife, Martha C. McGee, dated May 13, 1987, and recorded in the Probate Office of Shelby County, Alabama, in Book 150, Page 183, on the following described lot or parcel of land, to-wit:

See Exhibit "A"

The lien and operation of said mortgage to the above described property shall be and is hereby subordinate to the lien and operation of that certain real estate mortgage executed by Joe E. McGee and wife, Martha C. McGee, to Central State Bank, a state banking institution, dated May 17, 1988 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 186 Page 925

It is understood, however, that the execution of this subordination shall in no wise operate to subordinate or impair the lien or security of the undersigned's mortgage as to the property not described in Central State Bank's mortgage.

In witness whereof, the undersigned, Jeffrey L. Culpepper and Lori A. Culpepper, have caused these presents to be executed this 16th day of MAY, 1988.

Jeffrey L. Culpepper
JEFFREY L. CULPEPPER
Lori A. Culpepper
LORI A. CULPEPPER

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jeffrey L. Culpepper and Lori A. Culpepper, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of May, 1988.

Robin A. Carter
Notary Public

EXHIBIT "A"

Central State Bank
P. O. Box 130
Calera, AL 35040

A parcel of land lying in the NW 1/4 of SW 1/4 of Section 9, Township 21 South, Range 2 West, and more particularly described as follows: Starting at the Southwest corner of the said NW 1/4 of SW 1/4, Section 9, Township 21 South, Range 2 West, run Northerly along the West boundary line of said Section 9 a distance of 481.63 feet to an iron marker; thence turn 91 deg. 48 min. 49 sec. right and run Easterly 469.6 feet to an iron marker, the point of beginning; thence turn 90 deg. 00 min. left and run Northerly for 190.0 feet to an iron marker on an established property line; thence turn 90 deg. 00 min. right and run Easterly for 292.7 feet to the center line of Camp Branch Road (paved); thence run Southerly along said center line, along a curve to the right a chord distance of 190.1 feet to a point on said center line; thence run Westerly along an established property line a distance of 275.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Said parcel lies in the NW 1/4 of SW 1/4, Section 9, Township 21 South, Range 2 West, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -9 PM 2:44

Thomas G. Swannick, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

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