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STATE OF ALABAMA)
)
 SHELBY COUNTY)

PARTIAL RELEASE FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That whereas the undersigned ALSTON CALLAHAN is the owner and holder of record of that certain mortgage executed by AWTREY REAMER DEVELOPMENT PARTNERSHIP, an Alabama general partnership, dated the 3rd day of June, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 134, Page 898, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the undersigned has agreed to release from the lien of said mortgage the hereinafter described land.

NOW THEREFORE, in consideration of the premises and the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid to the undersigned, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the undersigned does hereby RELEASE, REMISE, CONVEY AND QUITCLAIM unto the said AWTREY REAMER DEVELOPMENT PARTNERSHIP, and its successors and assigns, from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

PARCEL I

A parcel of land situated in the SE 1/4 of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama being more particularly described as follows: Begin at the Southwest corner of the SW 1/4 of SE 1/4 of said Section 6, and run thence N 00°16'28" East along the West line thereof for a distance of 474.78 feet to a point; thence N 33°45'45" East for a distance of 898.97 feet along the back line of Lots 1, 2, 3, and 4 of Southpointe Second Sector, as recorded in Map Book 11, Page 30, Shelby County, Alabama, and the back of line of Lot 38 of Southpointe First Sector, as recorded in Map Book 11, Page 83, Shelby County, Alabama, to the Southwest corner of Lot 37; thence run S 56°14'15" East along the southwesterly line of Lots 37 and 36 of Southpointe First Sector for a distance of 359.79 feet to the Southeast corner of Lot 36 of Southpointe First Sector; thence run N 33°45'45" East along the back line of Lot 36 for a distance of 30.84 feet; thence run S 59°25'37" East for a distance of 361.46 feet to a point on the back line of Lot 21 of Southpointe First Sector; thence run S 33°34'23" West for a distance of 69.21 feet to the Southeast corner of Lot 21; thence run N 56°25'37" West for a distance of 360.64 feet along the southwesterly line of Lots 21 and 22, Southpointe First Sector to

N. B. C.

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the Southwest corner of Lot 22; thence run S 33°45'45" West for a distance of 617.37 feet to a point on a curve; said curve having a central angle of 21°24'03", a radius of 886.12 feet, a length of 330.98 feet, and curving to the left in a southeasterly direction; thence S 67°13'18" East along the chord of said curve for a chord distance of 329.06 feet to the end of said curve; thence run S 77°55'19" East for a distance of 357.44 feet; thence run N 79°32'04" East for a distance of 213.29 feet; thence run S 76°27'56" East for a distance of 370.00 feet; thence run S 53°27'56" East for a distance of 220.00 feet; thence run S 40°27'56" East for a distance of 240.00 feet to a point on the South line of said Section 6; thence run N 87°57'56" West along said South line for a distance of 2003.65 feet to the point of beginning. Said parcel contains 1,028,655.17 square feet or 23.61 acres, more or less.

PARCEL II

A parcel of land situated in the SE 1/4 of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama being more particularly described as follows: Commence at the Southeast corner of the SE 1/4 of SE 1/4 of said Section 6 and run thence N 00°01'11" West along the East line of said Section 6 for a distance of 862.16 feet to the point of beginning; thence continue N 00°01'11" West for a distance of 1219.38 feet to the Southeast corner of Lot 8, Hunters Point, as recorded in Map Book 7, Page 24, Shelby County, Alabama; thence run S 89°57'23" West along the South lot line of Lots 8 and 9 for a distance of 450.84 feet; thence run S 27°37'58" West for a distance of 38.31 feet; thence run S 44°25'57" East for a distance of 153.37 feet; thence run S 44°57'23" West for a distance of 150.00 feet; thence run S 11°15'59" West for a distance of 72.11 feet; thence run S 44°57'23" West for a distance of 150.00 feet; thence run N 46°00'59" West for a distance of 95.88 feet; thence run S 89°55'02" West for a distance of 396.28 feet; thence run S 26°04'49" West for a distance of 127.32 feet; thence run S 35°50'29" West for a distance of 78.51 feet; thence run S 56°25'37" East for a distance of 237.52 feet; thence run S 28°25'37" East for a distance of 225.16 feet; thence run S 56°25'37" East for a distance of 19.18 feet; thence run N 02°30'58" West for a distance of 43.31 feet; thence run N 33°34'23" East for a distance of 342.27 feet; thence run S 55°32'03" East for a distance of 341.20 feet; thence run S 35°58'49" West for a distance of 365.62 feet; thence run S 54°01'11" East for a distance of 310.00 feet; thence run N 35°58'49" East for a distance of 80.00 feet; thence run S 54°01'11" East for a distance of 150.00 feet; thence run N 35°58'49" East for a distance of 115.00 feet; thence run S 54°01'11" East for a distance of 115.15 feet to the point of beginning. Said parcel contains 740,378.83 square feet or 17.00 acres, more or less.

THE UNDERSIGNED ALSTON CALLAHAN RESERVES A RIGHT OF WAY EASEMENT OVER AND ACROSS THE PROPERTY HEREIN RELEASED FOR INGRESS AND EGRESS TO A PUBLIC ROAD LEADING TO SOUTH SHADES CREST ROAD. THE LOCATION OF THE EASEMENT RESERVED HEREIN SHALL BE AS DESIGNATED BY BROKEN LINES IN THE SURVEY PREPARED BY J. ALBERT HILL, LAND SURVEYOR, DATED MAY, 1988, A COPY OF WHICH IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF BY REFERENCE. THIS EASEMENT SHALL TERMINATE UPON THE COMPLETION AND DEDICATION OF THE STREETS SHOWN ON THE ATTACHED SURVEY PROVIDING ACCESS TO AND FROM A PUBLIC ROAD FOR THE UNRELEASED PORTION OF THE PROPERTY DESCRIBED IN THE ABOVE MORTGAGE.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tracts or parcels of land unto the said AWTREY REAMER DEVELOPMENT PARTNERSHIP, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of May, 1988.

 L.S.
ALSTON CALLAHAN

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ACKNOWLEDGMENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that ALSTON CALLAHAN, whose name is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Partial Release of Mortgage, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of May, 1988.

Kathryn S. Carver

Notary Public

My Commission Expires June 12, 1989

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THIS INSTRUMENT WAS PREPARED BY
KATHRYN S. CARVER
1700 First Alabama Bank Building
BIRMINGHAM, ALABAMA 35203

PROPERTY RELEASE MAP

INTERVIEW FOR H. ALBERT ALTMAN AND JOHN M. ALTMAN

SCALE 1"=200' DATE MAY, 1966

J. ALBERT WILL, L.B., 1900
612 ALABAMA STREET, MOBILE
ALABAMA, ALABAMA 36688
MOBILE 682-7195



LEAD

TO BE RELEASED ON THE MORNING OF 6-1-68
TO BE RELEASED ON THE MORNING OF 6-1-68
PROPERTY RELEASED TO THE FBI
PROPERTY RELEASED TO THE FBI
PROPERTY TO BE RELEASED ON THE MORNING OF 6-1-68

JEFFERSON COUNTY
SHELBY COUNTY

SOUTH SHADES CREST ROAD

SOUTHPOINTE 2
2-12-12 NO. 1

3
SECOND SECTOR
PG. 39

3
SOUTH
6
NO. 11 PG. 30
7
SECOND SECTOR
4

SOUTHPOINTE DRIVE

MONTEAGLE DRIVE

SEC. 6, T20S. R
SHELBY COUNTY

PROPOSED SWIM
TENNIS CLUB

27.00 ACRES
 TO BE RELEASED TO
 PUBLIC, YI

PROPERTY RELEASED
TO BE DEVELOPED

PARCEL 1
TO BE RELEASED 6-1-68
23.61 ACRES

PROPERTY NOT RELEASED
TO BE RELEASED
ON OR BEFORE 6-3-85

PROPERTY RELEASED
TO BE DEVELOPED
10.78 ACRES

PROPERTY NOT RELEASED
TO BE RELEASED
ON OR BEFORE 6-3-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -8 PM 12: 14

Thomas A. Swales, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 12.50

Index Fee 1.00

TOTAL ✓ 1348

NAME	READING	RETELLING
1	11 23 49 49%	20 44
2	10 23 34 73%	20 31
3	10 27 37 80%	20 31
4	10 31 46 80%	27 11
5	10 42 50 80%	28 10
6	11 30 40 71%	29 10
7	10 39 52 77%	41 10
8	10 40 50 75%	41 11
9	11 30 50 68%	21 10