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THE STATE OF ALABAMA,

Shelby

COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That Real Estate Financing, Inc.
organized and existing under the laws of the State of Alabama
located at 605 South Perry Street, Montgomery, Alabama, 36104
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

, whose principal place of business is
, hereinafter called Grantor, for

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and
convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,
Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the
following-described property, situated in the county of Shelby, Alabama, to wit:

See Attached Exhibit "A"

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of
record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon
representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and
appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns
forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that
Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to
sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her
successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same
by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its ASSISTANT VICE President, thereunto duly
authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be
hereunto attached on the 6th day of April, 19 88.

CORPORATE SEAL

JANET FLEEGAL

Secretary.

* REAL ESTATE FINANCING, INC.

By

ASSISTANT VICE
KENNETH D. DANIEL

President.

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that KENNETH D. DANIEL
whose name is ASSISTANT VICE President of REAL ESTATE FINANCING, INC.
Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this the 6th day of April, 19 88.

* THERESA F. ELLISON

Notary Public in and for said State and County.

MY COMMISSION EXPIRES 9-16-91

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Secretary of REAL ESTATE FINANCING, INC., being the
same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, a
deed dated 6th day of April, 19 88.

2. KENNETH D. DANIEL, who executed said deed on
behalf of said corporation, as ASSISTANT VICE President thereof was at the time he/she executed the same the duly elected, qualified and
acting VICE President of said corporation, having been so elected at a meeting of the board of directors of said corporation held
on the 16th day of December, 19 85.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by
virtue of { the bylaws of the corporation } duly adopted on the 16th day of December, 19 85.
{ a resolution of the board of directors }

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

JANET FLEEGAL

This instrument prepared by:

EXHIBIT "A"

Lot 5, in Block 8, according to the Survey of Green Valley, 4th Sector, as recorded in Map Book 7, page 10, in the Probate Office of Shelby County, Alabama.

Also that part of the SW 1/4 of the NE 1/4, Section 23, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SW corner of Lot 5, Block 8, Green Valley, 4th Sector, and run in an easterly direction along the south line of Lots 5 and 6, Block 8, for a distance of 305.63 feet; thence turn an angle to the right of 90 degrees 01' 30" and run in a southerly direction for a distance of 360.42 feet; thence turn an angle to the right of 91 degrees 21' 12" and run in a westerly direction for a distance of 472.62 feet to a point on the west line of the SW 1/4 of the NE 1/4, Section 23, Township 21 South, Range 3 West; thence turn an angle to the right 88 degrees 37' 18" and run in a northerly direction along the west line of said 1/4-1/4 section for a distance of 371.73 feet, more or less, to the SW corner of Lot 10, Block 8, Green Valley 4th Sector; thence turn an angle to the right 97 degrees 44' and run in a southeasterly direction along the south line of said Lot 10, Block 8, for a distance of 168.54 feet, more or less, to the point of beginning.

BOOK 179 PAGE 616

88 APR 12 AM 9:28

1. Deed Tax	\$ <u>Exempt</u>
2. Mtg. Tax	_____
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

BOOK 188 PAGE 474

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -8 PM 12:03

Thomas A. Swindell, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>Re Recorded</u>
2. Mtg. Tax	_____
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>