

619

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal S&L Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal S&L Association all right, title and interest in and to a certain mortgage executed by Roger D. and Bonnie A. Spear bearing date of the 6th day of JUNE, 19 88 and recorded in Volume 188, Page 437 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal S&L Association and unto its successors and assigns forever.

EXECUTED THIS
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUN -8 AM 10:55
Thomas F. Hall, Jr.
JUDGE OF PROBATE

6 day of JUNE 19 88

HALL MORTGAGE CORPORATION

BY *Thomas F. Hall, II*

Its President

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA
SHELBY COUNTY

BOOK 188 PAGE 444

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of June, 19 88

Notary Public

Kelly S. Douglas
my commission expires November 2, 1990