

300118

32 PAGE 388

620

ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-02057-11
MCS POOL

210175
164745

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporaiton of the South hereinafter called Assignee, does hereby grant,

bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Raymond R. Riha, an married man and recorded in Volume 094, Page 766, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 10th day of October, 19 86*

This Assignment is being rerecorded to correct the first recording for the proper county.

BOOK 188 PAGE 445

STATE OF ALABAMA
JEFFERSON COUNTY
PROBATE COURT

1986 NOV 21 PM 12:40

RECEIVED
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUN -8 AM 11:08

NATIONAL HERITAGE MORTGAGE CORPORATION

Sandra L. Wade
Sandra L. Wade-Senior Vice President
STATE OF ALA. SHELBY

I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -8 AM 11:08

J. Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

ATTEST:

Anita L. Herring-Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of September, 19 86.

SHAPIRO & PICKENS
ATTORNEYS AT LAW

100 CENTURY MARK SOUTH, SUITE 106-A
BIRMINGHAM, ALABAMA 35226

NOTARY PUBLIC Gail W Burton

PIRATION